

THE
Daily Office
OF A
CHRISTIAN.
BEING

The DEVOTIONS
Of the most Reverend Father in God,
Dr. WILLIAM LAUD,
Late Archbishop of *Canterbury*.

The Sixth Edition.

Wherein several Catechetical Paraphrases, and other very Excellent PRAYERS, selected out of the Primitive Writers, formerly publish'd in Latine, are now made English; and the whole reduced to an exact Method for the Benefit of the DEVOUT.

L O N D O N :

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23 AP 57



THE
PREFACE.

T*Here needs no more to recommend this Manuel to the Pious Reader, than the Name of its great Author, who was both so excellent a Judge of the Matter and Language of Devotion, and so lively an Example of its use, as made him in all Parts qualified and furnished to direct others.*

Yet most probably this H. Prelate designed them at first to serve only for himself in his Retirements: But however,

A 3 that

The P R E F A C E.

that they are exceedingly well fitted for all sorts of Persons (excepting here and there some peculiarities, which may soon be noted and past over) any one may discern, that will but take the Pains of a cursory perusal. And the World has pretty well witnessed it, having taken off three Editions (or more) so entirely, that 'tis extremely difficult to meet with one single Copy of either; though none of them were Printed to the Advantage of the Writer, nor well contrived for the Benefit of the devout Reader.

The first that came abroad contained only the Officium Quotidianum or Daily Office, with

The PREFACE.

with the Addition of some few short Collects; and wanted the richest part of this noble Treasure.

The Second was Printed at Oxford by Dr. Bayly from the Bishop's own Hand-Writing; but it might have been wisht, for the publick good, that other Measures had been taken both in regard of the Price, and the Language and Order of the Book.

For the Character being large and fair, made a fine shew indeed, but perhaps hindered the speedy spreading of it, by enhancing the purchase, and making it too bulky.

And many Prayers of most general and incomparable use

The PREFACE.

being altogether in Latin, were perfectly unserviceable to the Devotion of such who had learnt to Pray only in their Mother-Tongue, and were Strangers to all others.

The Method no doubt was the same which he found in the Original; but the whole being composed at several times on different Motives, the Order could not be very natural, nor very apposite for the ready finding of ordinary Persons; though the Bishop's constant practice might have made it so familiar to himself, that possibly he could with ease, and without interruption, dip on what place he pleased.

What

THE PREFACE.

What other Editions of it are extant, were Printed after this Copy; but seem to be stoln out in haste for filthy Lucre's sake, most intolerably faulty, and upon very bad Paper.

But none of all these being to be had, care has been taken to oblige the World with a new Impression, and at the same time to remedy all those Inconveniencies.

1. *The Book therefore (now compleat and perfect) is brought into such a compass, as to be afforded at a very easie rate, though the Paper be good, and the Letter handsome.*

2. *The Latin part, which is very considerable (especially*

The PREFACE.

*the Paraphrases on the Lord's Prayer and Creed, &c. and the Offices for the Sick) are here faithfully rendered into English, with much plainness, and as nigh as could be, in the Scriptures and Churches Language; so that the meanest capacity may enjoy with good success, what the most refin'd and searching have so justly admired. That you may know the Translations, each is markt (thus *) with a small Asterisk at the beginning.*

3. Some perhaps, on sudden thoughts, may judge it too bold an attempt to change the Order of the Book; and indeed it would have been so, if the Author himself had publish'd

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list'd it as a perfect Work. But considering what was said before, that 'twas intended only for himself in private, and gathered occasionally in his reading, or meditated with regard to emerging circumstances, the Method could not be exact or accurate; and therefore to alter it, will be no injury to the Memory of this great and Learned Man, who in all likelihood would himself have done as much, if he had liv'd and resolv'd to communicate it to the World. So that the usefulness of our Undertaking in this behalf, must certainly out-weigh the presumption of it.

Therefore immediately after

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ter the Daily Office, we have set the Daily Examination of Conscience, which is the proper place; and then follow the other short Collects (more naturally rankt than before) that any one may add to the Daily Office as many as he pleases of those that fit him, without unfixing his thoughts, or remitting his fervour by seeking them out of distant places. The like Reason has induced us to place the Confessions before Sunday, and after it the Eucharistical Prayers; that as occasion serves, they may be found together, &c.

So likewise we have collected from all places the several Prayers for the Sick, and joyn'd them

The P R E F A C E.

them to the rest, after the round of the Week; reserving the Anniversaries, and such as probably will be applied but seldom, or by few, to the last place.

And because the Weekly Prayers are divided according to the Canonical portions of time, which 'twas the custom of the Ancient to take notice of, we thought fit to insert at the beginning an Advertisement of the Division of Hours that when you see any hour mentioned in the Margine, you need but cast back your Eye to find what time of day is meant by each Figure.

To compleat all, we have annexed a full Table of the several

The P R E F A C E.

veral Heads of Devotion,
(which before was wanting)
to direct to each Particular
Page, so as nobody may be at
a loss in any point that he
would have recourse to.

In short, the whole, by Tran-
slation and Method, is, as to its
usefulness, become almost a
new Work.

We conclude it to be expedi-
ent to acquaint the good Reader
with this modest Account of
our Care and Pains; and hav-
ing done so, 'tis pity to detain
him any longer. May his
honest Endeavours be success-
ful in the practice of what we
recommend to him, as our own
in the Enterprize.

And

---And yet didst thou turn and
refresh me. Psal. 18. 17.

O Come hither and hearken,
all ye that fear God, and I
will tell you what he hath
done for my Soul, Psal. 66. 16..

The LORD's Prayer.

Our Father

Though offend-
ed, yet a Father.

Which art in
Heaven.

More Gerson in-
terprets o-
ther-wise,
Part 3. p.
1147.
eminent-
ly there,
but not

there only.

Hollowed

In me, by me,
upon me.

Be thy Name.

The name of a
Father in us, that
we may become
Sons of thee our
Father.

Thy

2. *The LORD's Prayer.*

Thy Kingdom
come.

To destroy the
Kingdom of Sin;
by which Death
and the Devil
Reign.

Thy Will be done
on Earth as it
is in Heaven.

By me that am
but Earth, as it is
by thy holy An-
gels.

Give us this day
Our
Daily

Our own, law-
fully gotten.

As the necessity
of each day
requires.

Bread.

The Spiritual
Food of our Soul
and also that of
our Body.

And forgive us
our Trespases,
as, &c.

Forgive us our
Talents, who for-
give others their
Pence.

And lead us not
into Temptati-
on,

Nor suffer us to
enter into Temp-
tation, when we
are led away, and
ready to yield to
it. But

The LORD's Prayer. 2.

But deliver us
from evil.

From that Author of evil that is without us, the Devil and the World; and from the Author of evil that is within us, our own selves; from the evil of Sin by thy Grace, and from the evil of punishment by thy Mercy; from all evil by thy Peace.

For thine is the
Kingdom,
The Power,
The Glory,

Thine.

Absolute in it
self.

Independent on
any other.

Shining round
about all things,
and in all things.

And from thee,
and by thee, and
to thee, in the
Glory and Salvation
of thy Servants. *Amen.*

Our

4 *The LORD's Prayer.*

The Preface.

O Ur Father, which art in Heaven,

Petitions. 1. Hallowed be thy Name.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as it is in Heaven.

4. Give us this day our daily Bread.

5. And forgive us our Trespases, as we forgive them that Trespas against us.

6. And lead us not into Temptation.

7. But deliver us from Evil.

The Doxology.

For thine is the Kingdom,
the Power, and the Glory,
for ever and ever. *Amen.*

The

*The APOSTLE's Creed divid-
ed into Articles.*

1. **I** Believe in God the Father Almighty, Maker of Heaven and Earth.

2. And in Jesus Christ, his only Son, our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin Mary.

4. He suffered under *Pontius Pilate*, was Crucified, Dead, and Buried.

5. He descended into Hell, the third day he rose again from the Dead.

6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.

7. From thence he shall come to Judge the Quick and the Dead.

8. I

6 *The APOSTLE's Creed, &c.*

8. I believe in the Holy Ghost.

9. The Holy Catholick Church,
The Communion of Saints.

10. The Forgiveness of Sins.

11. The Resurrection of the
Body.

12. And the Life Everlasting.

A M E N.

An

An Advertisement.
 CONCERNING
 The *Division* of the Hours of
 P R A Y E R.

IT appeareth, both by the Histories of the Jews, and by plain Observations out of the New Testament, that the space of the Day from the Morning to the Evening was solemnly divided into four equal parts, which they called Hours [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the Sun being risen, about Six of the Clock in the Morning after our account, till Nine, or thereabouts. The Third Hour began from thence, and lasted till High-noon with us. The Sixth, from
 thence

8 The Hours of PRAYER.

thence to our three of the Clock after Noon. The Ninth, from that hour, to the Vespers, or Even-song, about six in the Evening, or Sun-set. And what was done in any part of these four spaces was indifferently taken and said to be done in that Hour, whereunto every space of time was allotted. In which respect St. Mark, Chap. 15. 25. saith, It was the Third Hour when they Crucified Christ: and yet St. John, Chap. 19. 14. saith, It was about the Sixth Hour before he was yet Crucified. Nor is there any contradiction at all between these two Evangelists: St. Mark understanding the last part of the Third Hour, which was now at the very end; and St. John meaning that it was now near upon the beginning of the Sixth Hour, which was immediately to follow; the ending of the Third, and the beginning of the Sixth, being both one and the same point of time.

THE
DAILY OFFICE
OF A
CHRISTIAN.

The Office for every day.

*In the Name of the Father, and of the
Son, and of the Holy Ghost. Amen.*

O Lord, I am risen *For Preven-*
up, and fallen *ting Grace.*
prostrate before thee: Pre-
vent me, I beseech thee, in *Eng. Lit.*
all my doings with thy
most gracious Favour, and further me
with thy continual Help; that in all
my Works begun, continued, and en-
ded in thee, I may glorifie thy holy
Name,

Name, and finally by thy mercy obtain Everlasting Life, through Jesus Christ our Lord. *Amen.*

*The Confession,
with a Prayer—
by L. A. W.*

A Lmighty GOD and
most Merciful Fa-
ther, all Merciful, Mercy
itself; I have erred wittingly, and
strayed willingly, nay run from thy
ways, more like an untamed Heifer,
than a lost or wandering Sheep. I
have followed too much, even alto-
gether, the absurd devices and brutish
desires of my own heart. I have of-
fended against, nay been offended at
thy holy, most holy Laws. I have
left undone, not done at all, those
things which I ought to have done.
And I have done, done nothing else,
but those things which I ought not
to have done. And there is no health,
no hope of Health in me. But thou,
O Lord, have mercy upon me, mise-
rable, most miserable sinner, the grea-
test sinner, and most unthankful for
so great Grace. Spare me, and them
all,

all, O God, which confess their faults. Restore me, and all them that be penitent, that desire to be penitent, that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: For this is according to thy Promises, most precious, most gracious, most sweet Promises, declared unto mankind in *Christ Jesu* our Lord. Grant therefore, O most merciful Father, for his sake who is our Redeemer, Advocate, Author and Finisher of our Faith, our Propitiation, Righteousness, and Justification; that I and all Penitents may hereafter live a Godly Righteous, and Sober Life, to the Glory of thy only Name, and the Salvation of our own Souls. *Amen.*

O Eternal God and merciful Father, pardon, I beseech thee, all the Sins, Offences and Commissions, thoughts, Words, and Deeds, by which I have provoked thee unto anger, from the

For forgiveness of Sins.

B

time

time of my Birth to this present moment : That no one, nor all of my sins together, may ever be able to cry oftner or louder in thine Ears for Vengeance, than the Cry of my Prayers may ascend up unto thee for Mercy and for Forgiveness, and obtain that they sue for. Particularly, I humbly beseech thee, to forgive into me my Great and my Clamorous Sins, such as are, &c.

O Lord, against Heaven, and against Thee have I sinned, and committed foul Transgressions in thy sight ; but I beseech thee, wipe them all out of the Book of Remembrances which thou hast written, through *Jesus Christ* our Lord and onely Saviour. *Amen.*

For Gifts.

Give unto me, O Lord, I humbly beseech thee, a wise, a sober, a patient, an understanding, a devout, a religious, a courageous Heart : Chaste and temperate Reins and Thoughts : A Soul full of Devotion to do thee service,
strength

strength against all Temptation
Especially the Temptations of, &c.
through *Jesus Christ* our Lord. *Amen.*

O Lord, I give thee hum- *Thanks-*
ble and hearty thanks *giving*
(increase my thankfulness, I beseech
thee) for all Benefits and Blessings
both Spiritual and Temporal, which
in the riches of thy great Mercy
thou hast liberally poured down up-
on me, but especially Spiritual. Lord,
let me not live, but to praise and
magnifie Thee and thy glorious
Name. Particularly I give thee most
unfeigned thanks for my preservati-
on from the time of my Birth to
this present moment for, &c. For
bringing me safe to the beginning
of this day, in which and all the
days of my life, I beseech thee, pre-
serve me from sin, and from danger,
in Soul and in Body, that all my
thoughts, words, and works may
tend to the honour and glory of
thy Name, the good of thy Church,
the discharge of my Duty, the sal-
vation

vation of my Soul in the day of my appearance and account to be made before thee, through *Jesus Christ*, our onely Saviour and Redeemer. *Amen.*

*For the Catho-
lick Church*

O Eternal GOD and merciful Father, I humbly beseech thee, bleſs thy Holy Catholick Church, whereſoever ſpread upon the face of the whole Earth: Good Lord, purge it from all Atheiſm, Hereſie, Schiſm, Superſtition, factious maintenance of Groundleſs Opinions; that one Faith, one Lord, one Baptiſm, may in all places be uniformly profeſſed, as thy Church is, and can be but one. And grant, good Lord, that I may be and continue a faithful, living, and a working Member under Chriſt the Head, in that Church the Body, all the days of my life, and at the hour of my death, through the Merits, and by the Grace of the ſame *Jesus Chriſt*, our Lord and onely Saviour. *Amen.*

A CHRISTIAN. 15

O Merciful God, bless this *For this particular Church.*
Particular Church in
which I live : Make it and
all the Members of it sound in Faith,
and holy in Life, that they may
serve thee, and thou bless them,
through Jesus Christ our Lord.
Amen.

Lord, bless our most *For the Queen.*
gracious Sovereign, treasure up
in her all thy hidden Blessings ;
make her and keep her a devo-
ted Servant to Thee, a constant Pa-
tronst of the Church and Truth, that
she may live long, and be full of ho-
nourable success all her days,
in her Person, in her Actions, in
her Servants, in her People, and
crown'd with Glory after life; and
in that good time that shall be best
both for Her and Us, make her a
joyful Mother of happy and success-
ful Children. Under her bless the
whole State Ecclesiastical and Civil,
that Righteousness and Peace may

16 *The Daily Office of*
kiss each other, and we serve and
honour thee for ever. *Amen.*

*For Friends and
Relations.*

Good Lord, bless all
the places to which
thou hast made me have any near
Reference, the place where I was
born, &c. every Soul contained in
any of these. All my Friends, Kin-
dred, Acquaintance, any unto whom
thou hast made me anyways behold-
ing; especially my nearer and my
bosom-Friends, Dr. &c. all those,
&c. Lord, I beseech thee, Forgive
me and them all our sins, and con-
tinue us thy Servants both in Life
and Death. *Amen.*

For Servants.

Gracious Father, Bless
my Servants, and
make them thine. Give them Grace
to serve thee first, then me with
Faithfulness, Soberness, and Dili-
gence: Make me ever willing, and
in some measure able to repay un-
to them the time and the strength
which they either have or shall
spend

spend to do me service ; even for
Jesus Christ his sake. *Amen.*

O Lord, Bless all the af- *For those in*
flicted Members of *affliction.*
the Body of thy Son, Wheresoever,
howsoever afflicted ; send them con-
stant Patience or speedy Deliver-
ance, as seems best to thee, and is
best for them according to their se-
veral wants and necessities whatso-
ever ; (particularly, &c.) And do
unto them according to all those
mercies which I would or should de-
fire thou shouldst shew to my own
Soul, if at any time thou shalt be
pleased to make my Estate as theirs
is at this present. And, O Lord, be
merciful. *Amen.*

Blessed Father, Bless all *For all men*
sorts of men in their *even our e-*
Particulars ; mine Enemies *emies.*
with the Forgiveness of sins : Turn
their hearts that they may no lon-
ger hate thy Servants ; and if they
will not be turned, deliver me not

over, I beseech thee, into their power. And next after the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men, to the shame or scorn of the World.
Amen.

*Resignation
of my self.*

O Lord Jesus, give me to do what thou commandest, and command what thou wilt. Prepare my Soul against thy coming [and] come when thou wilt. Give me, if it please thee, a most serene Patience (but) at least as much as is sufficient for me, and come how thou wilt, O thou that art the Saviour of all that hope in thee. And moreover I beseech thee, O Lord Jesus, interpose thy Death, Cross, Passion, Merit; and Bloud between thy Judgment and my Soul, now and ever, and especially in the hour of my death. Which Death I earnestly beg may never be sudden, may it never come and find me unprepared: And when it comes, never let it rage so,
but

*In the hour
of Death*

but that I may retain Faith, Hope, and Charity, a sound Memory and Understanding even to the last gasp. And be thou my Defender, O God. Grant mercy and pardon to my sins, to thy Church Peace and Concord, to me the chief of Sinners Grace in this life, and Glory in the life to come. So, even so come, O Lord Jesus, and have mercy upon me. *Amen.*

Lord, here I am, do with me as seems best in thine own eyes; only give me, I humbly beseech thee, a penitent and a patient Spirit to expect Thee. *Amen.*

Lord, make my service acceptable to thee while I live, and my Soul ready for Thee when I die. *Amen.*

*Our Father, which art in Heaven,
&c.*

The daily Examination of Conscience.

O

My Soul,

*

1. Hast thou given God thanks for the Benefits [which] thou hast received?
2. Hast thou prayed for [the assistance of] God's Grace, that thou may'st know thy Sins and cast them out?
3. Hast thou call'd thy self to [an] account for the sins thou hast committed this present day, by thought, word and deed, in every hour since thou hast been awake?
4. Hast thou begg'd pardon for thy offences, and [hast thou] purpos'd through God's Grace to amend [them]?

Blessed be the holy and undivided Trinity now and for ever,
 World without end. *Amen.*

A daily Prayer.

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all Temptations, especially the Temptation of, &c.

O Lord, fill my heart with thankfulness: And I do give thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the same wings of thy merciful protection be spread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in thy service; that so I may with comfort daily, nay hourly expect when my Change shall come. So *Amen*, Lord Jesus. *Amen*.

*For the Queen.**Psal. 61.1.*

O Lord, grant the *Queen* a long life, that her years may endure as many ages: Furnish her with wise and safe Counsels, and give her a heart of courage and constancy to pursue them. O prepare thy loving mercy and faithfulness for her, that they may preserve her; so will I always sing Praises unto thy Name, through Jesus Christ our Lord. *Amen.*

Psal. 20.1.

O Lord, hear the *Queen* in the day of her trouble, that thy Name, O God of *Jacob*, may defend her. Send her help from thy Sanctuary, and strength out of *Sion*. Grant her her heart desire, and fulfil all her mind. Set her heart firm upon Thee, and upon other things but as they are in and from thee; that we her Servants under thee may see with joy that thou helpest thine Anointed, and that

that thou wilt hear her from thy holy Heaven, even with the wholesome strength of thy right Hand. And, O Lord, close not my eyes till I see thy favour shine out upon her, even for Jesus Christ his sake. *Amen.*

For the Church.

O Lord, we humbly be- *Fifth Sunday*
 seech thee to keep *after Epiph.*
 thy Church and Houshold continually in thy true Religion, that they which do lean onely upon hope of thy heavenly Grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully serve thee in this thy Church, through Jesus Christ our Lord. *Amen.*

Gracious Father, I humbly beseech thee, for thy holy Catholick Church, fill it with all Truth, in all truth with all Peace. Where it is corrupt, purge it: where it is in error, direct it: where it is super-
fitions,

stitious, rectifie it : where any thing is amiss, reform it : where it is right, strengthen and confirm it : where it is in want, furnish it : where it is divided and rent asunder, make up the breaches of it, O thou holy One of *Israel*. *Amen.*

O merciful God, since thou hast ordered me to live in these times, in which the rents of thy Church are grievous ; I humbly beseech thee to guide me, that the divisions of Men may not separate me either from thee or it, that I may ever labour the preservation of Truth and Peace, that where for and by our sins the Peace of it succeeds not, thou wilt yet accept my will for the deed, that I may still pray, even while thou grantest not, because I know thou wilt grant it when thou seest it fit. In the mean time bless, I beseech thee, this Church in which I live, that in it I may honour and serve thee all the days of my life, and after this be glorified by thee, through Jesus Christ our Lord. *Amen.* O

O Lord, thou hast brought *Psal. 80. 8.*
 a Vine out of *Ægypt* and planted
 it; thou madest room for it, and
 when it had taken Root it filled the
 land. O why hast thou broken
 down her hedge, that all which go
 by pluck off her Grapes? the wild
 Boar out of the Wood rooteth it up,
 and the wild Beasts of the Field de-
 vour it. O turn thee again, thou
 God of Hosts, look down from Hea-
 ven, behold and visit this Vine, and
 the place of the Vineyard that thy
 right hand hath planted, and the
 Branch that thou madest so strong
 for thy self. Lord, hear me for Jesus
 Christ his sake. *Amen.*

O Lord, except thou *Psal. 127. 1.*
 buildest the House, their labour is
 but lost that build it; and except
 thou, O Lord, keep the City, the
 Watchman waketh but in vain. It
 is but lost labour to rise early, and
 take late rest, and to eat the bread of
 carefulness, it thou blest not the en-
 deavours that seek the Peace and the
 Welfare of thy Church. Therefore,
 O Lord

O Lord, build thy Church and keep it, and take care for it, that there may be no lost labour among the Builders of it. *Amen.*

*For the Church of
England, when
robbed of her Re-
venues.*

*Nehem. 9. 32.
33.*

O Lord our God, the great, the mighty, and the terrible GOD; O thou which keepest covenant and mercy, let not all the trouble seem little before thee that hath come upon us, upon our Priests, upon the Houses built and dedicated to thy Name, upon the Maintenance for them that serve at thy Altar, upon our Kings, State, and People, since that day of Affliction. Thou art just in all that is brought upon us: For thou hast done right, but we have done wickedly. Yet, O Lord, have Mercy, and turn to us again, for Jesus and his Mercies sake. *Amen.*

For the Common-weal.

O Lord, thou which *Pfal. 33. 10.*
 bringest the coun- *12.*
 sels of the Heathen to nought, and
 makest the devices of the People to
 be of none effect, and castest out
 the Counsels of Princes when they
 have offended thee; have mercy
 upon this Kingdom, forgive the sins
 of this People, turn thee unto them
 and bless them, that the World may
 say, Blessed are the People whose
 God is the Lord *Jehovah*, and
 blessed are the Folk that he hath
 chosen to him to be his Inheritance.
 Lord, hear and grant, for Jesus
 Christ his sake. *Amen.*

Lord, bless this Kingdom, that
 Religion and Vertue may season all
 sorts of Men; that there may be
 Peace within the Gates, and Plenty
 within the Palaces of it. In Peace
 I beseech thee to preserve it, that
 it corrupt not : In War so defend it,
 that

that it suffer not: In Plenty so order it, that it riot not: In Want so pacifie and moderate it, that it may patiently and peaceably seek thee, the onely full supply both of Men and States; that so it may continue a Place and a People to do thee service to the end of time, through Jesus Christ our only Saviour and Redeemer. *Amen.*

Dan. 9. 16, O Lord, according to all
 17. thy Righteousness, I beseech thee let thine anger be turned away from this City and thy People; and cause thy face to shine upon whatsoever is desolate therein, for Jesus Christ his sake. *Amen.*

For the Kingdom of England:

O Almighty Lord God, bless this Kingdom, and grant that Health, Chastity, Victory, and all Virtue may abound therein, with Thanksgiving to God the Father, and the Son, and the Holy Ghost:
 And

And may this Blessing remain upon this Kingdom, and upon all the Inhabitants thereof, through Jesus Christ our Lord. *Amen.*

For House and Family.

O Lord, I beseech thee, visit this Habitation, and keep away from it all the snares of our [ghostly] Enemy : Let thy holy Angels dwell in it, and let them preserve us in peace and health, and let thy Blessing be upon us for ever, through Jesus Christ our Lord. *Amen.*

For the Government of the Tongue.

Let the words of my *Psal. 19. 14.* mouth, and the Meditations of my heart, be always acceptable in thy sight, O Lord my strength and my Redeemer. *Amen.*

Lord, keep my tongue *Psal. 34. 12, 13.* from evil, and my lips that they speak

ſpeak no guile; that ſo I may eſchew evil and do good, ſeek peace and enſue it. *Amen.*

Pſal. 37. 31. O Lord, give me the mouth of the Righteous, that it may be exerciſed in Wiſdom, and that my tongue may be talking of Judgment. *Amen.*

Pſal. 39. 1, 2. Lord, I have ſaid in thy Grace, I will take heed unto my ways, that I offend not in my tongue. Give me, O give me that grace, that I may take this heed, that I may keep my Mouth as it were with a Bridle; eſpecially when the ungodly is in my ſight, be it never ſo much pain or grief unto me. Hear me, and grant, even for Chriſt Jeſus ſake. *Amen.*

Pſal. 119. 108. Let the Freewill-offerings of my mouth pleaſe thee, O Lord, and teach me thy Judgements. *Amen.*

Pſal. 141. 3. O Lord, ſet a watch before my Mouth, and keep the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.* ○

O Lord, set a watch before *Eccles*
 my Mouth, and a seal of Wis- 22. 27.
 dom upon my Lips, that I fall not
 suddenly by them; and that my
 Tongue destroy me not. *Amen.*

Against Temptations.

O Lord, as thou art faith- *1 Cor. 10.*
 ful, so suffer me not, I 15.
 beseech thee, to be tempted above
 that I am able, but give an Issue
 with the Temptation, that I may
 be able to bear it. *Amen.* *

O Almighty God, have respect
 unto my Prayers, and deliver my
 heart from the Temptations of ill
 Thoughts, that by thy Mercy I
 may become a fit habitation for thy
 holy Spirit, through Jesus Christ
 our Lord. *Amen.* *

O God, who makest all things
 work together for good to those
 that love Thee; inflame my heart
 with such an unviolable sense of thy
 love, as may never be shaken by
 the

the force of any Temptation
through Jesus Christ our Lord. A-
men.

O [most] merciful God, grant me
constancy in thy Faith, and firmness
in thy Love; that I may retain both
entirely, and may never be turned
from them by any Temptations,
through Jesus Christ our Lord. A-
men.

For a good Journey.

*

O Lord, I deserve not the gui-
dance of a Star to guide me,
yet I beseech thee, grant me a good
Journey, seasonable Weather, [and]
a happy return; that thy holy
Angel being my Companion and
Protector, I may arrive happily to
my Journeys end, and back again to
my own home, and at last to the
Port of Everlasting Salvation,
through Jesus Christ our Lord. A-
men.

* Be present [with me] O Lord, and preserve thy Servant. Be thou my Upholder, when I am in slippery places; and [be thou] my Haven [when I am] in [danger of] shipwrack, that by thy guidance I may finish this Journey prosperously, and at length return in safety to my own [place,] through Jesus Christ our Lord. *Amen.* *

Give ear, O Lord, to my Supplications, and [so] dispose the way of thy Servant, that amidst all the changes (and chances) of this Life and (this) way, I may ever be defended by thy (most gracious) help, through Jesus Christ our Lord. *Amen.*

O Lord, save me thy Servant who put my trust in thee; send me help from thy holy Place, and defend me out of *Sion*. Be thou unto me a strong Tower from the Face of my Enemy: Let the Enemy have no advantage over me, nor the Son of Wickedness approach to hurt me. O make my Journey prosperous
(to

(to me) thou (that art the) God of
my Health. O Lord, hear my Prayers,
and let my Crying come unto Thee,
through Jesus Christ our Lord. A-
men.

For Rain.

English
Lyturgy. **O** GOD, Heavenly Father,
whose gift it is that the
Rain doth fall, the Earth is fruitful,
Beasts increase, and Fishes do multi-
ply; send us we beseech thee, such
moderate Rain and Showers, that
we may receive the Fruits of the
Earth to our comfort, and to thy
honour, through Jesus Christ our
Lord. *Amen.*

For Fair Weather.

English
Lyturgy. **O** Lord God, who for the
Sin of Man didst once
drown all the World, except eight
persons, and afterward of thy great
mercy didst promise never to destroy
it

again : we humbly beseech thee,
 that though we for our iniquities
 have worthily deserved a Plague of
 Rain and Waters, yet upon our true
 repentance thou wilt give us such
 Weather, whereby we may receive
 the Fruits of the Earth in due sea-
 son, and learn both by thy punish-
 ment to amend our Lives, and for
 thy Clemency to give thee praise
 and glory, through Jesus Christ our
 Lord. *Amen.*

In Fasting.

O Lord, the Zeal of thine *Psal. 69. 9.*
 House hath even eaten me up,
 and the Rebukes of them which re-
 buked thee, are fallen upon me :
 Therefore I wept and chastned my
 self with fasting, and that was turned
 to my reproof. I put on Sack-cloth
 also, and they jested upon me ; they
 that sate in the Gate also spake a-
 gainst me, and the drunkards made
 Songs upon me. But, Lord, I make

C

my

34 *The Daily Office of*
my Prayer unto thee, and, I hope,
in an acceptable time: O hear me
in the Multitude of thy Mercies,
which are in Jesus Christ our Savi-
our. *Amen.*

In LENT.

1 *Sund.* **O** Lord, which for our sake
didst fast forty days and
forty nights, give us Grace to use
such abstinence, that our Flesh being
subdued to the Spirit, we may ever
obey thy Godly motions in Righte-
ousness and true holiness, to thy
honour and glory, who livest and
reignest one God with the Father
and the Holy Ghost. *Amen.*

[The Fast of the four Ember-Weeks.]

Almighty God, the giver of all
good gifts, who of thy Divine
Providence hast appointed divers
Orders

Orders in the Church: Give thy Grace, I humbly beseech thee, to all those which are to be called to any Office and Administration in the same; and so replenish them with the Truth of thy Doctrine, and innocence of Life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jesus Christ our Lord. *Amen.*

Earnest Prayer.

STir up, I beseech thee, O ^{25 Sunday} Lord, the wills of thy ^{after Trin.} faithful People, that they plentifully bringing forth the fruit of good works, may of thee be plentifully rewarded, through Jesus Christ our Lord. *Amen.*

In time of Afflictions, Perils, and Adversities.

David *flying*,
2 Sam. 15. 25. **I**F I find favour in thine
eyes, O Lord, thou wilt
bring me again, and shew me both
the Ark and the Tabernacle, and set
me right in thy Service, and make
me joyful and glad in thee. But if
thou say, (O for Jesus his sake say
it not) I have no pleasure in thee;
behold, here I am, do with me as
seemeth good in thine own eyes.

Amen.

2 Cor. 4. 8. O Lord, though I be af-
flicted on every side, let me
not be in distress: Though in want
of some of thy comforts, yet not of
all: Though I be chastned, yet let
me not be forsaken: Though I be
per. 16. cast down, let me not perish:

And though my outward Man
decay and perish, yet let my inward
Man be renewed daily, even for Je-
sus Christ his sake. *Amen.*

A C H R I S T I A N. 37

O Lord, whatsoever thou *Psal. 38.*
 shalt lay upon me, I will hold *10.*
 my peace, and not open my mouth,
 because it is thy doing and my deser-
 ving. *Amen.*

O Lord, thou hast dealt *Psal. 119.*
 graciously with thy Servant *65.*
 according to thy Word. For be-
 fore I was troubled I went wrong;
 but now have I prayed that I may
 keep thy Law. And it is good for
 me that I have been in trouble, that
 so I may learn still to keep it better,
 in the Mercies of Jesus Christ. *A-*
men.

I know, O Lord, that thy *ver. 7 &*
 Judgments are right, and that thou
 of very faithfulness hast caused me
 to be troubled. O let thy merciful
 kindness be my comfort, according
 to thy Word unto thy Servant, even
 for Jesus Christ his sake. *Amen.*

O Lord Almighty, O *Ezech 3.*
 God of *Israel*, the Soul that *1, &c.*
 is in trouble, and the Spirit that is
 vexed, crieth unto thee. Hear, O

Lord, and have mercy, for thou art merciful : and have pity upon me, because I have sinned before thee. For thou endurest for ever, but unless thou have mercy, I utterly perish. Have Mercy therefore, even for Jesus Christ his sake. *Amen.*

Psal. 9. 18. O Lord, remember thy promise, that the poor shall not always be forgotten ; nor the patient abiding of the Meek perish for ever. *Amen.*

Psal. 31. 8, &c. O Lord, I will be glad and rejoyce in thy Mercy, for thou hast considered my trouble, and hast known my Soul in Adversities. *Amen.*

vers. 10. Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness, yea, my soul
 { 12. and my Body. My strength
 14. faileth me because of mine
 iniquities, and my bones
 are consumed. I am even be-
 15. come like a broken Vessel :
 For

A CHRISTIAN. 39

For I have heard the blasphemy of the multitude, and fear is on every side. But my hope hath been and is in thee, O Lord ; thou art my God, save and deliver me, for Jesus Christ his sake. *Amen.*

Why art thou so full of heaviness, O my Soul, and why art thou so disquieted within me? O put thy trust in God, that I may yet give him thanks for the help of his countenance. O my God, my Soul is vexed within me, therefore will I remember thee. *Amen.*

Up Lord, why sleepest thou? Awake, and be not absent from us for ever : Wherefore hidest thou thy Face, and forgettest our misery and trouble? For our Soul is brought low even unto the dust, our belly cleaves unto the ground. Arise, O Lord, and help us, and deliver us for thy mercies sake. *Amen.*

In thee, O Lord, have I put my trust, let me never be put to confusion, deliver me in thy Righteousness

ousness Bow down thine ear to me,
make haste to deliver me. Be thou
my strong rock, and House of de-
fence, that thou mayest save me.
Be also my guide, and lead me for
thy Names sake. *Amen.*

Psal. 55. 3. O God, the Enemy cri-
eth so, and the Ungodly cometh on
so fast, that they threaten to over-
bear me; they are minded to do me
some mischief, so maliciously are
they set against me. My heart is
disquieted within me, and the fear
of Death is fallen upon me: Fear-
fulness and Trembling and an hor-
rible dread hath overwhelmed me.
And I said O that I had wings like
a Dove, that I might flie away and
be at rest; that I might make haste
to escape the stormy wind and tem-
pest. But be thou my helper, and I
will magnifie thee, O Lord my
strength and my Redeemer. *Amen.*

Psal. 60. 11. O be thou my help in
trouble, for vain is the help of Man,
Amen.

Gracious Father, the Life of Man is a warfare upon Earth, and the dangers which assault us are diversly pointed against us. I humbly beseech thee, be present with me in all the course and passages of my life, but especially in the Services of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falsehood to betray me. That which I cannot foresee, I beseech thee prevent: That which I cannot withstand, I beseech thee Master: That which I do not fear, I beseech thee unmask and frustrate; that being delivered from all danger both of Soul and Body, I may praise Thee the deliverer, and see how happy a thing it is to make the Lord of Host my Helper in the day of Fear and Trouble. Especially, O Lord, bless and preserve me at this time from, &c. that I may glorifie thee for this deliverance also, and be safe in the Merits and the Mercies of Jesus Christ my only Lord and Saviour.

Amen.

C 5

O

Pfal. 80. 5. O Lord, thou hast fed me
with the bread of affliction,
and give me plenty of Tears to drink.
I am become a very strife to my
neighbours, and mine Enemies laugh
me to scorn. But turn thee again,
thou God of Hosts, shew me the
light of thy Countenance, and I
shall be whole. *Amen.*

Pfal. 109. 25. Help me, O Lord my
God, O save me accord-
ing to thy mercy; and then the
World shall know that this is thy
hand, and that thou, Lord, hast done
it. *Amen, Lord Jesus, Amen.*

Pfal. 119. 92. If my delight had not
been in thy Law, I should
have perished in my trouble. O con-
tinue my delight: *Amen.*

In Misery and Adversity.

Pfal. 25. 15 **L**ord, turn thee unto me,
and have mercy upon
me, for I am desolate and in misery.
The

The sorrows of my heart are enlarged, O bring thou me out of my troubles. Look upon mine adversity and misery, and forgive me all my sins, through Jesus Christ our Lord. *Amen.*

Hear my crying, O God, *Psal. 61. 1.* give ear unto my Prayer. From the ends of the Earth, whither soever thou shalt cast me, I will call upon thee when my heart is in heaviness. O set me upon the Rock that is higher than I, to be my hope and a strong Tower against my oppressors. *Amen.*

Save me, O God, for *Psal. 69. 1, 15.* the waters are entered into my Soul. I stick fast in deep mire where no stay is; I am come into deep waters, and the streams run over me. They that hate me without a cause, are more than the hairs of my head; and they which would destroy me causeless, are mighty. O let not these water-floods drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

me. Hear me, O Lord, for thy loving kindness is great; turn unto me according to the multitude of thy tender Mercies. Hide not thy face from thy Servant, for I am in Trouble but draw near unto my Soul, and redeem it, for Jesus Christ his Sake.

Amen.

Psal. 119. 28. My Soul melteth away for very heaviness; comfort thou me according to thy Word;

Amen.

In Trouble and Heaviness. O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Against Reproach.

Psal. 44. 14. **O** Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me. Suffer me not longer to be a by-

by-word among the People. My confusion is daily before me and the shame of my face hath covered me. The voice of the slanderer and Blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget thee, or to behave my self forwardly in thy Covenant, though Jesus Christ our Lord. *Amen.*

Destroy their tongues, *Psal. 55. 9. 16.*
O Lord, and divide them; for I have seen cruelty and strife in the City. But I will call upon thee, O Lord, and thou wilt save me. *Amen.*

O Lord, send down *Psal. 57. 3. 4.*
from Heaven, and save me from the reproof of them that would swallow me. Send out thy mercy and truth, for my soul is among Lions; I lie among the children of men that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword. O deliver me, and I shall magnifie thy Name for ever. *Amen.*

Pfal. 71.7. I am become a Monster
to many, but thou art my
sure trust ; O be my Anchor for
ever. *Amen.*

Pfal. 89.49. O Remember, Lord, the
rebuke that thy servant
hath, and how I do bear in my bo-
som the rebukes of many People.
O remember me. *Amen.*

Against Fraud and Deceit.

Pfal. 41.9. **O** Lord, watch over thy
servants ; for my fami-
liar friends whom I trusted have laid
wait for me. Be thou merciful un-
to me, O Lord, and deliever me
from them : That even in this I
may know thou favourest me, that
mine Enemies are not able to Tri-
umph against me. *Amen.*

Pfal. 57.5. Exalt thy self, O God, a-
bove the Heavens, and thy
Glory upon all the Earth : For men
have laid a net for my steps, they
have

have pressed down my soul, they have digged a pit before me. Lord, I desire not that they should fall into the midst of it themselves, but I beseech thee keep me out and deliver me, for thy mercy sake. *Amen.*

Mine Enemies lay wait *Psal. 71.10.* for my soul, and take counsel together: They pursue me out of an opinion that thou, O God, hast forsaken me. But go not far from me, O God, my God, hast to help me. *Amen.*

O Lord, the proud have *Psal. 119.85.* digged Pits for me; they persecute me falsely, O be thou my help. They had almost made an end of me upon Earth; yet suffer me not, I beseech thee, to depart from thy Commandments, for Jesus Christ his sake. *Amen.*

Lord, keep me from the *Psal. 141.10.* snare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together,

ther, but let me ever escape them.
Amen.

O Lord, I pour out my
Psal. 142. 2, 7. complaints before Thee :
Consider them, for I am brought
very low. O deliver me from my
persecutors, for they are too strong
for me. *Amen.*

In time of Fear.

Psal. 119. 9. **L**ord, make me remember
that the fear of thee is
clean, and that thy Judgments are
true and righteous altogether. *A-*
men.

O Lord, give me that grace that
I may so carry my self, and that
courage that I may so bear up my
self, as that I may fear none but
thee, nothing but that wherein I
offend thee, even for Jesus Christ
his sake. *Amen.*

In Poverty.

O Lord, when thou makest inquisition for Blood, remember and forget not the complaint of the Poor. *Psal. 9. 12.*

Arise, O Lord God, and lift up thy hand, forget not the Poor. *Psal. 10. 13, 16.* Take his cause into thy hand, for he commits himself unto thee, and thou art the helper of the friendless: O be so still, even for Jesus Christ his sake. *Amen.*

O praise the Lord, ye that fear him; and magnifie him, all ye of the seed of Jacob: For he hath not despised nor abhorred the low estate of the Poor; he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him still, O thou holy One of Israel. *Amen.*

I am poor and needy, O God, make haste unto me: Thou art my

50 *The Daily Office of*
my helper and my deliverer, O Lord,
make no long tarrying. *Amen.*

In Imprisonment.

Psal. 142. 9. **O** Lord, have mercy upon
me, and bring my soul
out of Prison, that I may give
thanks unto thy Name, even in Je-
sus Christ our Lord. *Amen.*

Psal. 146. 4. 6. O Lord, Blessed is the
man that hath thee for his
help, and whose hope is in thee. O
Lord, help me and all them to right
that suffer wrong. Thou art the
Lord which loosest men out of Pri-
son, which helpst them that are fal-
len. O Lord, help and deliver me
when, and as it shall seem best to
thee, even for Jesus Christ his sake.
Amen.

Psal. 88. 6, 7. O Lord, thine indigna-
tion lies hard upon me;
and though thou hast not (for thy
mercy is great) vexed me with all
thy storms, yet thou hast put my ac-
quain-

quaintance far from me, and I am so fast in Prison that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for Jesus Christ his sake. *Amen.*

O Lord, thou which *Psal. 68. 6.* bringest the Prisoners out of captivity, while thou lettest the Runagates continue in scarceness: Have mercy upon me, and deliver me out of the Prison and affliction in which I now am; and give me grace, that being free, I may faithfully and freely serve thee all the days of my life, through Jesus Christ our Lord. *Amen.*

Against Banishment.

Lord, send me not to the *Psal. 137. 1.* waters of *Babylon*, that I may have no cause to weep when I remember *Sion*: that no mans cruelty may lead me away captive, nor no mans scorn call upon me to sing in my heaviness. But that in my country
where

where I learned to serve thee, I may live to honour thee all the days of my life, even for Jesus Christ his sake. *Amen.*

Against the Violent..

Psal. 119. 95. **O** Lord, the ungodly laid wait for me to destroy me, yet make me the more thankful, and the more careful to consider thy Testimonies. *Amen.*

Psal. 119. 150. **O** Lord, they draw nigh that of malice persecute me; therefore be thou nigh at hand to help me even for Jesus Christ his sake. *Amen.*

Vers. 157. Many, **O** Lord, they are that trouble me and persecute me, yet do I not swerve from thy Testimonies: Yes, Lord, I do daily swerve from them. Quicken me as thou art wont. *Amen.*

Psal. 119. 22. **O** take from me shame and rebuke, and I will keep thy Testi-

Testimonies. O take away *verf 39.*
 the rebuke that I am afraid of for
 thy judgments are good. O Lord,
 do this for Jesus Christ his sake.
Amen.

For strength in Martyrdom.

Lord, make me remember *Pfal. 141.*
 the bones of thy Saints, ^{8.}
 how they lie scattered before the
 pit, even as when one heweth
 wood upon the earth. O Lord, mine
 eyes look unto thee; in thee is my
 trust, O cast not out my soul. And
 if my bones also must be broken,
 O Lord I beseech thee give me cou-
 rage, and abundance of patience,
 that no torment may make my faith
 fall away from thee, for Jesus Christ
 his sake. *Amen.*

In time of Dearth.

Pfal. 37.19. **B**E merciful, O Lord, and remember us, that we be not contounded in these perilous times, and that in these days of dearth we may have enough, and a free heart and hand to bestow it upon thy poor ones, even for Jesus Christ his sake. *Amen.*

Pfal. 65. ^{32.} O Lord, our sins have prevailed against us, yet be thou merciful unto our transgressions. O visit the Earth, and prepare Corn for the Inhabitants thereof. Crown the year with thy goodness, and let no cloud drop other than fatness; that the very Hills may rejoyce on every side; that the Pastures may be covered with sheep, and the Vallies with corn, that thy People may rejoyce and sing unto thee, through Jesus Christ our Lord. *Amen.*

O God Heavenly Fa- *Engl sh Liturgy.*

ther, who by thy Son Jesus Christ hast promised to all them that seek thy Kingdom and the Righteousness thereof, all things necessary for their Bodily sustenance: Behold, we beseech thee, the afflictions of thy People, and grant that the scarcity and dearth (which we do now most justly suffer for our sins) may through thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord. *Amen.*

O Lord, be mercifully *English Litany.*
pleated to give and preserve to our use the kindly fruits of the Earth, so that in due time we may enjoy them, and praise thee, through Jesus Christ our Lord. *Amen.*

In time of War.

O My God, though *Psal. 8. 8, 9, 10.*
mighty Nations gather together on heaps, yet let them be bro-

ken in pieces : Though they take counfel together, bring it to nought. For though they pronounce a decree, yet it shall not stand, if thou, O God, be with us. Be with us therefore, O God, for Jesus Christ his sake. *Amen.*

1 Macc. 4. 30. Blessed be Thou, O Saviour of *Israel*, which didst destroy the assault of the mighty man, by the hand of thy servant *David*, and gavest the Host of strangers into the hand of *Jonathan*; shut up this Army in the hand of *Israel*, and let them be confounded with their power, and with their Horse-men. Make them afraid, and consume their boldness and strength, that they may be astonished at their own destruction. Cast them down by the sword of them that love thee; that we which love thy Name may praise thee and sing unto thee. Grant this for Jesus Christ his sake. *Amen.*

A CHRISTIAN. 59

O Lord of Hosts, give us *Pfal. 18.*
strength that we may follow *37.*

on upon our Enemies and overtake them, and not return till we have destroyed them. O gird us with strength unto the Battel, that we may smite them that they may not be able to stand, but fall under our feet. And when thou hast thus blessed us, make us fall down at thy Feet, and ever worship thee, through Jesus Christ our Lord. *Amen.*

O make the Wars to cease *Pfal. 46. 9.*
in all the World, break the Bow, and knap the Spear in sunder, and burn the Chariot in the Fire; that Men may be still, and know that thou art God, that thou wilt be exalted among the Heathen, and in the Earth. *Amen.*

Lord, be not far off, put *Pfal. 44. 10.*
us not to confusion, but go out with our Armies and prosper them, that we may not turn our backs upon our Enemies, while they that hate us spoil our Persons: our honour,

D

and

The Daily Office of

and our goods. O tell not us thy poor People for nought; make us not a rebuke to our insolent Neighbours, nor a scorn to them that are round about us. Our confusion, by reason of our sins, is daily before us, and the shame of our Face hath covered us. But, Lord, we humbly beseech thee forgive us our sins, and deliver us, for Jesus Christ his sake.

Amen.

Psal. 108. 11. Hast thou forsaken us, O God? and wilt not thou, O God, go forth with our Hosts? O help us against the Enemy, for vain is the help of Man. O Lord, help us.

Amen.

English Liturgy. O Almighty God, King of Kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly Repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their Pride, assuage their malice, and confound their devils;

vices; that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee who art the only giver of all Victory, through the merits of thy only Son our Saviour Jesus Christ. *Amen.*

Almighty God, who *English Liturgy.*
art a strong tower of de- *Thanksgiving.*
fence unto thy Servants against the Face of their Enemies; we give thee Praise and Thanks for our deliverance from those great and apparent Dangers wherewith we were compassed, we acknowledge it thy great goodness that we were not delivered over as a Prey unto them. And we humbly beseech thee to continue such thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

O Lord, blest the Queen, all her Commanders under her, and all her Souldiers. Cover all their heads, hers especially, in the day of Battle,

Teach all their hands to War, and their Fingers to fight. And bless all the Guides and Conductors of her Armies under her, with Wisdom, and Courage, and Faithfulness, and Watchfulness, and Diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech thee, to all these bloody distractions, and restore Peace and preserve Religion in integrity among us, even for Jesus Christ his sake. *Amen.*

Against Enemies.

Psal. 25. 5. **O** Lord, consider mine Enemies how many they are; and they bear a Tyrannous hate against me. Lord, deliver me from them. *Amen.*

3 Sund. in Lent. Almighty God, I humbly beseech thee, look upon the hearty desires of thy humble Servant, and stretch out the right hand of thy Majesty to be my defence

fence against all mine Enemies,
through Jesus Christ our Lord. *A-*
men.

Be merciful unto me, O *Psal. 56. 1.*
God, for mine Enemies would swal-
low me up; and many they are
which fight against me, O thou most
Highest; they gather together and
keep themselves close, they mark my
steps, because they lay wait for my
Soul, but when I was afraid, I trust-
ed in thee; and when I cry, then
shall mine Enemies turn back. This
thou wilt make me know, when
thou art with me: Be with me there-
fore, O Lord, and let me see deli-
verance. *Amen.*

O Lord, let not them *Psal. 35. 19.*
that are mine Enemies Triumph o-
ver me, neither let them wink with
their Eyes that hate me either with-
out a cause, or for thy cause. *Amen.*

O Lord God, in thee have *Psal. 7. 1.*
I put my trust, save me from all them
that Persecute me, and deliver me,
lest they devour my Soul like a Lion,

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and tear it in pieces while there is none to help. Lift up thy self, O God, because of the indignation of mine Enemies : Arise up for me in the Judgment which thou hast commanded; that my help may still be from thee, O God, who preservest them that are true in Heart. *Amen.*

Psal. 9. 13. Have Mercy upon me, O God, consider the trouble which I suffer of them that hate me, O thou that liftest me up from the gates of Death. *Amen.*

Psal. 64. 1. Hear my voice, O God, in my Prayer, preserve my life from fear of the Enemy; hide me from the conspiracy of the wicked, and from the ragers of the workers of Iniquity. They have whet their Tongues like a Sword, and shoot out their Arrows, even bitter words : Lord, deliver me from them. *Amen.*

For Enemies.

O Lord, I beseech Thee *S. Matt.*
 forgive mine Enemies *5. 44.*
 all their Sins against thee; and give
 me that measure of thy Grace, that
 for their hatred I may love them, for
 their cursing I may bless them, for
 their injury I may do them good, and
 for their Persecution I may pray for
 them. Lord, I Pray for them; for-
 give them, for they know not what
 they do. *Amen.*

O [thou that art the] God of
 Peace and Love, grant Peace and
 Charity to all [that are] mine Ene-
 mies, and forgive them all their sins,
 and deliver me by thy Power, out
 of all the Snares they have laid for
 me, through Jesus Christ our Lord.
Amen.

Penitentials.

Psal. 6. 32, 38, 51, 102, 130, 143.

Psal. 90. 13. **O** Lord, turn thee again now at the last, and be gracious unto thy Servant. O satisfie me with thy Mercy, and that soon; so shall I rejoyce and be glad all the days of my Life. and when thou hast forgiven my Sins, O Comfort me again after the time that thou hast plagued me, and for the Years wherein I have suffered adversity, O Jesus Christ my Saviour, and be merciful. *Amen.*

Psal. 119. 116, 120. **O** Lord, my flesh trembleth for fear of thee, and I am afraid of thy Judgments: yet stablish me according to thy Word, that I may live; and let me not be disappointed of my hope, even for Jesus Christ his sake. *Amen.*

I have

I have gone astray like a ^{Ps. 172} sheep that is lost, O seek thy Servant, that I may not forget thy Commandments, but return to thee. *Amen.*

O Lord, our iniquities ^{Jer. 14. 7.} testify against us; for our ^{8, 9.} backslidings are many, and we have sinned against thee: yet, O thou hope of *Israel*, thou Saviour thereof in time of Trouble, shew mercy for thy Name's sake; and on me especially. For why shouldest thou be as a stranger in my Soul, or as a wayfaring Man that tuns aside to tarry but for a Night? O Lord, be and dwell in the midst of me, for thy Name is called upon me. Leave me not, O God of my Salvation, but have Mercy for Jesus Christ his sake. *Amen.*

For thy Names sake, O ^{Psal. 25. 10.} Lord, be merciful unto my Sin, for it is great. *Amen.*

O Lord Almighty, I acknowledge and confess I am not worthy to lift up mine Eyes to Heaven, much less

to present myself before thee with any confidence that thou shouldst hear my Prayers and grant my Requests, if I consider my own deserving: For my Conscience accuses me, and my sins witness against me; and thou art a just and an upright Judge, and wilt not justify any sinner in his transgressions. O Lord, suffer me not to be swallowed up of Death and desperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodness sake. For though I am a Worm and no Man, yet thou art my Creator, and I am the Work of thy Hands; yea, thou art my Father, and I thy Son: Thou my Shepherd, and I one of thy stragling Flock: Thou my Redeemer, and I one of thy People, whom thou hast dearly bought: Thou my God, and I thy Creature. O correct me not in thine Anger, O Lord, neither punish me according to my deservings, but remember my Weakness as well as my Sin, and have mercy upon me, for my
my

my dearest Saviour's sake Jesus Christ. *Amen.*

Almighty and everlasting God, which hatest nothing that thou hast made, and forgivest the sins of all them that are penitent; create and make in me a new and contrite Heart, that I may worthily lament my Sins, and acknowledge my wretchedness, and obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

*Collect for Ash-
Wednesday.*

Almighty and everlasting God, which art always more ready to hear than we to pray, and usest to give more than either we desire or deserve; pour down upon me, most miserable sinner, the abundance of thy Mercy, forgiving me those things whereof my Conscience is afraid, and giving me that which my Prayer dares not presume to ask. Grant this for Jesus Christ his sake, our Lord and only Saviour. *Amen.*

*12 Sund. after
Trin.*

Grant.

21 *Sund. af-
ter Trin.*

Grant, I beseech thee,
merciful God, to me thy
sinful, but humble Servant,
Pardon and Peace, that I may be
cleansed from all my sins, and serve
thee with a quiet mind, through
Jesus Christ our Lord. *Amen.*

24 *Sund. af-
ter Trin.*

Lord, I beseech thee,
free me from all my offen-
ces, and by thy bountiful
goodness deliver me from the bands
of all those sins which by my igno-
rance, frailty, or wilfulness I have
committed. Grant this, even for
Jesus Christ our Lord. *Amen.*

*Collect at the end
of the Liturgy.*

O God, merciful Fa-
ther, that despisest not
the sighing of a contrite
Heart, nor the desire of such as be
Sorrowful; Mercifully assist my
Prayers that I may make before thee
in all my troubles and adversities
whenever they oppress me: And
graciously hear me, that those Evils
which the Craft and Subtilty of
the Devil or Man worketh a-
gainst me be brought to nought,
and

and by the providence of thy goodness so dispersed, that I thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

O Lord, of thy great *Engl. Litany.* goodness I beseech thee give me true repentance, and forgive me all my sins, negligences and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy Word, through Jesus Christ our Lord. *Amen.*

O God, whose nature *Engl. Liturgy.* and property is ever to have mercy and to forgive, receive my humble Petitions: And though I am tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, and that for Jesus Christ his sake. *Amen.*

Give ear, O Lord, I beseech thee, to the Prayers of thy humble servant, and spare me who confess my sins.

und.

unto thee, and grant me of thy mercy both pardon and peace, through Jesus Christ our Lord. *Amen.*

O Almighty God, who broughtest waters out of the [hard] rock, bring forth out of my stony heart the tears of Contrition, and give me grace so to bewail my sins, that I may obtain forgiveness of them by thy mercy, through Jesus Christ our Lord. *Amen.*

*Engl. Liturgy,
in Communion.* Almighty G O D, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings; the remembrance of them is grievous unto me, the burden of them is intolerable.
Have

Have mercy upon me, have mercy upon me, most merciful Father. For thy Son our Lord Jesus Christ his sake, forgive me all that is past, and grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, and my *Engl. Liturgy.*
most merciful Father, who of thy tender mercy hast promised forgiveness of sins to all them which with hearty repentance and true faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to everlasting life, through Jesus Christ our Lord.

O most Holy Lord, *S. Aug. Serm. 7.*
most merciful God, let it *de Tempore.*
suffice me to have been a
sinner hitherto, to have despised thee, to have indulged the unclean motions of the flesh; now at this time by thy inspiration I make a vow

to

to return from mine iniquities.
 Assist me, O Lord, and grant I may
 fulfil it, in and through Jesus Christ
 our Lord. *Amen.*

Confessions.

O Lord, in many things I have
 offended and done wickedly
 and [have] grieved thy holy Spirit.
 I have provoked [to wrath] the
 bowels of thy mercy, by thought,
 word, and deed, by night and by
 day in publick and in private, de-
 liberately and by surprize. O if thou
 shouldest set my sins in the sight of
 thy countenance; O if thou shouldest
 call me to account for my sins,
 those sins which are unpardonable
 in themselves, [those] which I have
 committed against [my own] know-
 ledge, [O] what shall I do? whither
 shall I flie? But, O Lord, rebuke me
 not in thy fury, nor chasten me in
 thine anger. Have mercy upon me,
 not

not onely because I am weak, but
 [also] because I am the work of thy
 hands. I beseech thee, enter not in-
 to Judgment with thy servant ; for
 if thou, Lord, shalt [be extream to]
 mark what is done amiss, O Lord,
 who may abide it ? whosoever may,
 yet [most] certainly I shall not : For
 I am a sea of sin, and am not worthy
 [so much as] to look up to Heaven,
 by reason of the multitude of my
 sins which cannot be numbered, evil
 speakings, injuries, &c. and [besides]
 a thousand other abominable pas-
 sions [there are] from which I have
 not refrained my self. For with
 what wickedness am I not defiled ?
 to what sins am I not enslav'd ? I
 [altogether] become an unprofitable
 servant to thee my God, and to all
 mankind. Now that I am fallen in-
 to such sins as those, who shall raise
 me up again ? O Lord, thou art my
 God, in thee is my trust ; be thou
 my Saviour according to the bowels
 of

of thy compassion, and be merciful to me according to the greatness of thy mercy, and reward me not according to my works, but turn thy self to me, and [turn] me to thee. Forgive me all my sins that I have committed against Thee [and save me for thy mercies sake : And where sin has abounded, (there) let thy Grace abound much more ; so shall I praise and glorifie thee all the days of my life : For thou art the God of those that repent, and the Saviour of sinners. Glory be to thee, through Jesus Christ our Lord. *Amen.*

SUNDAY.

SUNDAY.

O Lord, by thy *The first hour, e. i.*
 Mercy I am *from Sun rise to*
 risen out of *nine in the morn-*
ing.

my Grave, where I might have slept in death, but that thou preservedst me. Make it I beseech thee, a Resurrection to Grace in this Life, and to Glory in the Life to come, through Jesus Christ who merited both for us. *Amen.*

This day by the Resurrection of thy Son our blessed Saviour was made Holy to us: Give me that Grace that I may keep it Holy to thee, through Jesus Christ. *Amen.*

O send out thy Light *Psal. 43. 3, 4.*
 and thy Truth, that they may lead me, and bring me unto thy holy Hill, and to thy Dwelling; that I may go unto the Altar of thee, O God, even the God of my joy and gladness, and give thanks unto thee. *Amen.*
 Al-

2 *Sund. after*
Epiph.

Almighty and Everlasting God, who governest all things both in Heaven and Earth; mercifully hear my supplications for my self and all thy People, and grant us thy Peace all the days of our life, even for Jesus Christ his sake.
Amen.

1 *Sund. in*
Advent.

Almighty God, I humbly beseech thee, give me Grace: to cast away the works of darkness, and to put on the Armour of Light now in the time of this mortal Life, (in which thy Son Christ Jesus came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to Judge both the quick and the dead, I with all thy Faithful Servants may rise up to the life immortal, through him who Liveth and Reigneth with Thee and the Holy Ghost, for ever. *Amen.*

2 *in Advent.*

Blessed God, which hast caused all holy Scriptures to be written for our Learning, grant unto

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unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by Patience and comfort thereof, we may embrace and ever hold fast the blessed hope of Everlasting Life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Lord, I humbly be- 4 in Advent
seech thee, raise up thy Power and come among us, and with great might succour us; that whereas by our sins we are sore let and hindred, thy bountiful Grace and Merc, through the satisfaction of thy Son our Lord, may speedily deliver us To whom with thee and the Holy Ghost, be all Honour and Glory, World without end. *Amen.*

Lord, let thine Angels tarry round about me, and deliver The third hour, or nine in the morning. Psal. 34. 7, 8.
me; that I may taste and see how gracious thou my Lord art, and how blessed the Man is that trusteth in thee,

thee, through Jesus Christ our Lord. *Amen.*

Psal. 48.9. I will wait for thy loving kindness, O God, in the midst of thy Temple, and there will I praise thee. *Amen.*

Psal. 63.3. Lord, let me behold thee in thy Sanctuary, and there see thy Power and Glory. For thy loving Kindness is better than Life, therefore my Lips shall praise thee. Thus will I magnifie thee all my life, and lift up my hands in thy Name. O satisfie me with that Riches of Mercy which is in Jesus Christ our Lord. *Amen.*

Psal. 84.1. O how amiable are thy Dwellings, thou Lord of Hosts! My Soul hath a desire and a longing to enter into the Courts of thee, O Lord; my Heart and my Flesh rejoyceth in thee, O mercifull God. *Amen.*

*x Sand. af-
ter Epiph.* Lord; I humbly beseech thee to hear and accept my Prayers for my self, and for thy

thy People which call upon thee;
and grant that we may perfectly
know what things we ought to do,
and also have Grace and Power
faithfully to fulfil the same, through
Jesus Christ our Lord. *Amen.*

Almighty and Ever- 3 *after Epiph.*
lasting God, mercifully look upon all
my infirmities; and in all dangers
and adversities, stretch out thy right
hand to help and defend me, through
Jesus Christ our Lord. *Amen.*

God, thou which know- 4 *after*
est us to be set in the midst *Epiph.*
of so many and great dangers, that
for Man's frailty we cannot always
stand upright; grant, I most hum-
bly beseech thee, to me the health of
Body and Soul, that all those things
which I suffer for Sin, I may by thy
help well pass and over-come,
through Jesus Christ our Lord.
Amen.

*Sixth hour
i. e. Noon.*

O Lord, the Sun is at height for this day upon me, but lift up the light of thy Countenance, and I shall be whole. Make all Darknes and Spiritual shadows short upon me, and shorter in me, through Jesus Christ our Lord. *Amen.*

Psal. 19, 12¹³. Who can tell how oft he offendeth? O cleanse thou me from my secret Sins; keep me also, O Lord, from presumptuous Sins, lest they get the dominion over me: And keep me innocent from the greatest offence, I humbly beseech thee. *Amen.*

Psal. 84. 4. Blessed are they that dwell in thy House, they will be always praising thee. Blessed is the Man whose strength is in thee, in whose Heart are thy ways. Lord, thus bless the heart of thy Servant, for Jesus Christ his sake. *Amen.*

O [Most] holy, adorable, and long-suffering Trinity! for thou art [indeed] long-suffering, who bearest so long with those that de-vide thee. O holy Trinity, who hast long since vouchsafed me [the honour] to be thy worshipper and Proclaimer unfeigned. O holy Tri-nity, whom every Man must one day acknowledge either by illumi-nation or by Punishment, I Pray thee make and accept even those also to be thy Adorers who now blaspheme thee, that not one even of the least of these may perish. And this, though on Condition that I lose some part of thy favour; for I dare not say what the Apostle does. Grant this by and for the merits of Jesus Christ our Redeemer. *Amen.*

A Lmighty GOD, who *Collected for*
 through thine only *Easter-day*
 begotten Son Jesus Christ, hast over-
 come Death, and opened to us the
 Gate of everlasting-Life; I humbly
 E be-

For Grace. beseech thee, that as by thy special Grace preventing me, thou dost put into my mind good desires, so by thy continual help I may bring the same to good effect, through Jesus Christ our Lord *Amen.*

1 Sund. after Easter. **A** Almighty God, who hast given thine only Son to die for our Sins, and to rise again for our Justification; give me Grace so to put away the leaven of *Against Malice.* Malice and all Wickedness that I may always serve thee in pureness of Living and in Truth, through Jesus Christ our Lord: *Amen.*

2 Sund. after Easter. Almighty GOD, who hast given thine only Son to be unto us both a Sacrifice for sin, and an example of Godly Life, give me Grace that I may always most thankfully receive that inestimable benefit, and also daily endeavour to follow the blessed steps

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steps of his most holy Life, even for
the same thy Son Jesus Christ his
sake. *Amen.*

Lord, give me that *Ninth hour, i. e. 3*
Grace, that I may *afternoon.*
hold me still by Thee, *Psal. 37. 7, 8.*
and abide Patiently upon thee. That
I may not grieve my self at the Man
whose way doth prosper, nor a-
gainst him that doth after evil coun-
sels. That I may leave off from
wrath, and let go displeasure, lest I
fret my self, and be moved to do e-
vil. *Amen.*

The Lord grant that here, *
in me, and for me, he may *Paulinus*
be a consuming fire: And *Epist. 9.*
[O] that my heart may be kindled *Princip.*
with this fire, that it may be an e-
ternal light to me, lest my Soul burn
in it unto everlasting punishment;
through Jesus Christ our Lord. *A-*
men.

O Lord, make me like a *Psal. 52. 8.*
green Olive-tree in thy House; for

I trust in thy tender mercy for ever:
 And I will always praise thee for
 that thou hast done and hope in thy
 Name for ever. *Amen.*

For my self. O Lord, beseech thee,
 make me remember how
 much more than other Men I have
 need to call upon thee. My charge
 is great and my strength little; O
 give me Grace to come often before
 thee, and to ask that help which thou
 art readier to give than I to ask,
 through Jesus Christ our Lord. *A-*
men.

Psal. 9. 13. Have mercy upon me,
Aug. 14. 1629. O Lord: Consider the
 troubles which I suffer of
 them that hate me, O thou which
 didst lift me up from the Gates of
 Death. *Amen.*

For all Graces. O Lord, increase in
 me Faith and Devotion:
 replenish my heart with all good-
 ness, and by thy great mercy keep
 me in the same. Give me Godly
 zeal in Prayer, true humility in Pro-
 sperity,

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prosperity, perfect patience in Adversity, and continual joy in the Holy Ghost; even for Jesus Christ his sake, my only Lord and Saviour. *Amen.*

O God, who hast taught *Collect for*
the hearts of thy Whitsunday
faithful People by sending to them
the light of thy holy Spirit; grant
me by the same Spirit to have a right
judgment in all things, and ever-
more to rejoyce in his holy comfort,
through the merits of Christ Jesus
our Saviour, who liveth and reigneth
with thee, in the unity of the same
Spirit, one God, World without
end. *Amen.*

A Almighty and Ever- *Collect for Tri-*
lasting God, who *nity-sunday.*
hast given unto thy Servants Grace
by the confession of true Faith to
acknowledge the Glory of the Eter-
nal Trinity, and in the power of the
Divine Majesty to worship the Uni-
ty; I humbly beseech thee, bless me
also, that I may live in the stedfast-

ness of this Faith, and through it be evermore defended from all Ghostly and Bodily dangers, for thy mercies sake, who livest and reignest one God, World without end. *Amen.*

*At Evening
Dan. 9. 19.*

O My God, incline thine Ear and hear, open thine Eyes and see. O Lord, forgive: O Lord consider and do it, for thine own sake, O my God, and for my Saviour Jesus Christ his sake. *Amen.*

*Psal. 49. 16, 17.
For Patience.*

Lord, let me not be afraid, though one be made rich, or though the glory of his House be increased: For he shall carry nothing away with him when he dieth, neither shall his pomp follow him. But ever make me afraid to offend thee. *Amen.*

Psal. 119. 82.

Mine Eyes long sore for thy Word, saying, When wilt thou comfort me? Lord, comfort me, for I am become like a bottle in the smoak; yet let me not, I be.

beseech thee, forget thy Law, even for Jesus Christ his sake. *Amen.*

O Lord God, which seest *S. x. ages. Sunday.*
that I put not my trust in
an thing that I do; Mercifully grant
that I may be defended a- *Ag. inst. Ad-*
gainst all Adversity, through *ve. sity.*
Jesus Christ my Lord and only Savi-
our. *Amen.*

O Lord, which hast *Quinquages. Sund.*
taught us that all our
doings without Charity are nothing
worth; send thy Holy Ghost, and pour
into my heart that most excellent
gift of Charity, the very *For Charity.*
bond of Peace and all Ver-
tues, without the which whatsoever
liveth, is counted dead before thee.
Grant this for thy only Son Jesus
Christ his sake. *Amen.*

O Lord, fill me with *The Compline*
Grace that I may *a Prayer be-*
fulfil all the service which *fore Bed-time.*
I owe thee, through Jesus Christ
our Lord. *Amen.*

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Amos. 7. 2, 5. O Lord God, spare, I beseech thee : who shall raise up Jacob ? for he is small. Spare him therefore, O Lord ; spare thy people, spare me. Say unto my Soul, thou hast repented of the evil intended, and it shall not be. *Amen.*

Lord, when I am asleep
Prov. 3. 24. set me not be made afraid ;
For Sleep. but let my sleep be sweet,
that I may be enabled to serve thee.
Amen.

4 Sund. in Lent. Grant, I beseech thee, most merciful Father, that I, who for my Evil deeds am worthily punished, may by the comfort of thy Grace be mercifully relieved, through Jesus Christ our Lord and only Saviour.
For Relief. *Amen.*

At bed-time, and in the Night if thou wakest. Psal. 13. 3.

CONSIDER and hear me, O Lord my God : Lighten mine eyes that I sleep not in Death. *Amen.*

O Lord, thou hast proved *Psal. 17. 3.*
and visited my heart, in the night-
season thou hast tried me: O blessed
Father, purge me that thou mayest
find no wickedness in me; through
Jesus Christ our Lord.

O Lord, hear me, that
seven times a day I may *Psal. 119. 164.*
praise thee, and be acquainted with
that great peace which they have
that love thy Law. *Amen.*

O Lord, from whom all *5 Sund. af-*
good things do come; *ter Easter.*
grant unto me thy humble Servant;
that by thy holy inspiration I may
think those things that *For good Thoughts*
are good, and by thy
merciful guiding may also perform
the same, through our Lord Jesus
Christ. *Amen.*

Entrance into the Church.

Psal. 9. 7. **L**ord, I will come into thy house upon the multitude of thy mercies, and in thy fear will I worship towards thy holy Temple. O bless me that I may. *Amen.*

Psal. 28. 2. Hear the voice of my humble Petitions, O Lord, when I cry unto thee in this place, when I hold my hands towards the mercy-seat of thy holy Temple, even for Jesus Christ his sake. *Amen.*

Psal. 61. 4. I will dwell in thy Tabernacle forever, and my trust shall be under the covering of thy wings. O Lord, hear our desires, and give an heritage unto those that pray unto thee, and fear thy Name. *Amen.*

Psal. 100. 3, 4. O my God, I will go into thy Gates with thanksgiving, and into thy Courts with praise: I will be thankful unto thee, and speak good

good of thy Name : For thou, Lord, art gracious, thy mercy is everlasting, and thy truth endureth from Generation to Generation. *Amen.*

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. O shut not up my Soul with impenitent Sinners, but give me plenty of thy Grace, even for Jesus Christ his sake. *Amen.*

In the Holy Sacrament.

Forgive me, [O Lord] *Preparations.*
 whatsoever I have transgressed against thee, from [the time of] my infancy even to this very moment, [whether] against knowledge or through Ignorance, at home or abroad, sleeping or waking, in Thoughts, Words, or Deeds, (whether occasion'd) through the fiery darts of (our Ghostly) Enemy, or by the unclean Desires of my (own)

(own) heart; have mercy upon me, and grant me Pardon, through Jesus Christ our Lord. *Amen.*

Almighty God, and most merciful Father, give me I beseech thee, that Grace that I may duly examine the inmost of my Heart, and my most secret Thoughts, how I stand before Thee. Lord, I confess all my Sins, and my unworthiness to present my self at thine Altar. But thou canst forgive Sin, and give Repentance; do both, gracious Father, and then behold I am clean to come unto thee. Lord make me a worthy Receiver of that for which I come, Christ, and Remission of Sin in Christ: And that for his own Mercy sake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful Heart, give me Grace to receive the blessed Body and Blood of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of Sin; that being made clean, it may nourish me in Faith, Hope, Charity, and Obedience, with

with all other fruits of spiritual life and growth in thee : that in all the future course of my life, I may shew my self such an ingrafted member into the Body of thy Son, that I may never be drawn to do an thing that may dishonour his Name. Grant this, O Lord, I beseech thee, even for his merit and mercy sake. *Amen.*

O Lord God, hear my Prayers. I come to thee in a stedfast Faith ; yet for the clearness of my Faith, Lord, enlighten it ; for the strength of my Faith, Lord, increase it. And behold, I quarrel not the words of thy Son my Saviour's blessed Institution. I know his words are no gross unnatural conceit, but they are spirit and life, and supernatural. While the World disputes, I believe. He hath promised me if I come worthily, that I shall receive his most precious Body and Blood, with all the benefits of his Passion. If I can receive it and retain it, (Lord, make

make me able, make me worthy) I know I can no more die eternally, than that Body and Blood can die and be shed again. My Saviour is willing in this tender of them both unto me: Lord, so wash and cleanse my Soul, that I may now and at all times else come prepared by hearty Prayers and Devotion, and be made worthy by thy Grace of this infinite Blessing, the Pledge and Earnest of Eternal Life, In the merits of the same Jesus Christ, who gave his Body and Blood for me. *Amen.*

Coll. for purifying the Heart. Almighty God, unto whom all hearts be open,

all desires known, and from whom no secrets are hid; cleanse the thoughts of my heart by the inspiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jesus Christ our Lord. *Amen.*

A brief Litany.

O God the Father of Heaven,* who hast delivered thy only begotten [Son] to death for us. O

O God the Son, Redeemer of the World, who by thy precious Blood hast cleansed us from our sins.

O God the Holy Ghost the Comforter, who by thy Grace dost visit and establish the hearts of thy Saints.

O [most] holy, high, eternal, happy, [ever] blessed Trinity; [O] good Father, holy Son, loving Spirit, by whose operation we receive our Being, by whose love we obtain Grace, and in contemplation of whom we hope for Glory; whose Majesty is unspeakable, [whose] Power is incomparable; [whose] Goodness is inestimable: [O] thou that art the Lord both of Quick and Dead, I adore thee, I call upon thee, and with the utmost affection of my heart I bless thee, now and for evermore. *Amen.* *

O Lord Jesus, grant us while we live Mercy and Grace: guide us thy Servants by thy perpetual Light, grant to thy Church Truth and Peace; grant me a most wretched
sinner

sinner Repentance and Forgiveness.
Amen.

O Lord, I pray thee correct those^{*}
that are in error, convert the un-
believer, increase the Faith of thy
Church, root out [of it] all Heresies,
discover [and confound] her secret
designing Enemies, and break in
pieces those that are openly fierce,
violent, and impenitent, through
Jesus Christ our Lord. *Amen.*^{*}

O merciful Father, let my Benefa-
ctors obtain eternal Rewards in
Heaven, for the benefits [which]
they have bestowed upon me on
earth. I pray thee also, that thou
wouldest [vouchsafe to] bring me,
together with those whom I have
prayed for, or whom I am bound
to pray for, and together with all
the People of God, into thy King-
dom, that there we may appear in
Righteousness, and be fully satisfied
with (thy) Glory, through Jesus
Christ our Lord. *Amen.*

O

O Lord, consider my Complaint,
 for I am brought very low. O
 Lord, how long wilt thou be angry
 with thy servant that prayeth? O
 Lord, give me Grace and Repen-
 tance, and thou canst not be angry
 with my Prayer. O Lord, I am
 thine, save me, and deliver me not
 into the will of mine enemies, especi-
 ally my ghostly Enemies. O Lord,
 I am thy servant, thy unprofitable
 wastful servant, yet thy servant. O
 Lord, set my accounts right before
 thee, and pardon all my mis-spends-
 ings and misreckonings. O Lord, I
 am thy son, thy most unkind, pro-
 digal, run-away, son, yet thy Son.
 O Lord, though I have not retained
 the love and duty of a son, yet do
 not thou cast off (I humbly beg it)
 the kindness and compassion of a
 Father. O Lord, in thy Grace I re-
 turn to thee; and though I have
 eaten draugh with all the unclean
 Swine in the World, in my hungry
 absence from thee, yet now, Lord,
 upon

upon my humble return to thee, give me, I beseech thee, the Bread of Life, the Body and Blood of my Saviour into my soul, that I may be satisfied in thee, and never more run away from thee, even for Jesus Christ his sake, that gave himself for me. *Amen.*

3 Coll. for Good-
friday.

O Merciful G O D,
who hast made all men,
and hatest nothing that
thou hast made, nor wouldest the
death of a sinner, but rather that he
should be converted and live ; have
mercy upon all Jews, Turks, Infidels,
and Heretick, and take from them
all ignorance, hardness of heart, and
contempt of thy Word ; and so
fetch them home, blessed Lord, to
thy flock, that they may be saved
among the remnant of the true Isra-
elites, and be made one Fold under
one Shepherd, Jesus Christ our
Lord, who liveth and reigneth with
thee and the holy Spirit, one God,
World without end. *Amen.*

As

As I must (one day) *Whilst standing*
 appear and answer at *at the Altar (if it*
 thy dreadful Tribunal, *may be :) if not, in*
 where there shall be *the Morning.*
 no respect of Persons, so at this time
 e're the day of Judgment overtakes
 me, I prostrate my self before thy
 holy Altar, and being burdened by
 my own Conscience, I lay open my
 Evil Thoughts, and Ungodly Deeds
 before thee and thy glorious Angels.
 I beseech thee, O Lord, regard my
 lowliness, and forgive me all my sins,
 which are more in number than the
 hairs of my Head. For what Evil
 have I not design'd in my Heart? but
 many and most abominable things
 have I committed in very Deed: For
 I am guilty, O Lord, of Envy, Glut-
 tony, &c. All my Senses (and) all
 my Members have I polluted. But
 incomparable is the multitude of thy
 Bowels, and unspeakable (is) the mer-
 cy of thy Goodness, through which
 thou bearest with my Sins. Where-
 fore, O King whom we can never
 praise

praise enough, O thou long-suffering Lord, magnifie the wonders of thy Mercy upon me a sinner, discover (in me) the power of thy kindness; shew forth the goodness of thy most merciful favour, and receive me a Prodigal returning (unto thee,) through Jesus Christ our Lord. *Amen.*

Immediately before the sight of the Bread.

O Lord God, how I receive the Body and Blood of my most blessed Saviour Jesus Christ, the price of my Redemption, is the very wonder of my Soul, yet my most firm and constant belief upon the words of my Saviour. At this time they are graciously tender'd to me and my Faith: Lord, make me a worthy Receiver, and be it unto me as he hath said. *Amen.*

Immediately after receiving both kinds.

Lord, I have received this Sacrament of the Body and Blood of my dear Saviour. His Mercy hath given it, and my Faith received it into my Soul.

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Soul. I humbly beseech thee speak Mercy and Peace unto my Conscience, and enrich me with all those Graces which come from that precious Body and Blood, even till I be possessed of Eternal Life in Christ.
Amen.

O thou that sittest on high with the Father, and art here invisibly present with us ; come and sanctifie these (thy) gifts (here present), and those also by (whom) and (those) for whom, and the end for which they are offered up. *Amen.*

MUNDAY.

M U N D A Y.

In the Morning
Pfal. 5. 1, 2, 3.

Ponder my Words,
 O Lord, consider
 my Meditations;
 O harken unto
 the voice of my calling, my King
 and my God: For unto thee will I
 make my Prayer. My voice shalt
 thou hear betimes, O Lord: early
 in the Morning will I direct my
 Prayer unto thee, and will look up.
 But make me remember that thou
 art God, and hast no pleasure in
 Wickedness, neither shall any Evil
 dwell with thee. *Amen.*

Pfal. 96. 2.
Thanksgiving

O Lord, bless me, and
 I will sing unto thee, and
 praise thy Name, and be telling of
 thy Salvation from day to day. *Amen*

Prov. 2. 11.
Against evil
Counsel.

O Lord, let Counsel
 preserve me, and Under-
 standing keep me. Deli-
 ver me from the Evil way, and from
 the

the Man that speaketh froward things; and from all such as leave the ways of Righteousness, to walk in the ways of Darknes: Even for Jesus Christ his sake. *Amen.*

O Lord, I know the way *Jer. 10. 23.*
of Man is not in himself: It is not
in Man that walketh to direct his own
steps. Therefore, O Lord, I be-
seech thee, make me know
my way, and direct my *For direction*
steps to thy Honour, and *in walking.*
my own Salvation, through Jesus
Christ our Lord. *Amen.*

BE not wroth with *The third Hour*
me, O Lord, but *2 Esdr. 8. 45, 31*
For Mercy.
spare me and have mer-
cy upon me; for thou wilt be mer-
ciful unto thy Creature. O Lord, I
and my Fathers have all had the
same sickness: but, because of us
that are sinners, thou shalt be cal-
led merciful, through Jesus Christ
our Lord. *Amen.*

O Lord,

*Pfal. 74.24.
For Counsel.*

O Lord, guide me here with thy Counsel, and after that receive me into Glory. For whom have I in Heaven but thee? and there is none upon Earth that I *Thirst for God.* desire, in comparison of thee. O Lord, preserve me in those longings after thee. *Amen.*

O God, take from me *Pfal. 119.29.* the way of lying, and caule me to make much of thy Law, that I may chuse the way *For Truth.* of Truth, and lay thy Judgments before me, that I may stick unto thy Testimonies, *For Obedience.* and run the way of thy Commandments, when thou hast set my Heart at liberty. *Amen.*

O God, the strength of *1 Sund of-
ter Trin.* all them that trust in thee; mercifully accept my Prayers: and because the weakness of Man's Nature can do no good thing without thee, grant me the *For Grace.* help of thy Grace, that in keeping

keeping of thy Commandments I may please thee both in Will and in Deed, through Jesus Christ our Lord. *Amen.*

O Lord, thou art just *The sixth Hoim,*
and all thy ways *Tob. 3. 2, 3, 6.*
are Mercy and Truth; thou judgest truly forever; remember me, and look upon me; punish me *For Mercy,* not according to my sins or my Ignorances, or my Fathers which have sinned before thee; deal not with me according to my Sins, but as seemeth best unto thee, O Lord my strength and my Salvation. *Amen.*

Lord, I acknowledge *Jer. 14. 20.*
my wickedness, and the *For Pardon.*
Iniquity of my Fathers: We have sinned against thee, O Lord, be merciful. *Amen.*

Remember not, Lord, *English Litan*
our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord

Lord, spare thy People whom thou hast redeemed with thy most precious Blood, and be not Angry with us for ever. *Amen.*

3 Sund. after Trin.

Lord, I beseech thee, mercifully to hear me: And as thou hast given me an hearty desire to Pray, so grant that by thy mighty Aid I may be defended both in Soul and in Body, through Jesus Christ our Lord. *Amen.*

Aug. Serm. 18.

O Lord, I beseech thee accept the Prayers that I offer [thee]; give what I ask, forgive what I fear: For thou through thy Christ art the only hope of sinners, and through him I hope for Pardon of my sins, *Amen.*

Ninth hour.

2 Macc. 1.

3, 4, 5.

O Lord, be gracious unto me, and give me an Heart to Worship thee, and to do thy Will; and open my Heart in thy Law, and send me peace: *For Mercy.* hear my Prayers, and be recon-

reconciled to me, and never forsake me in the time of Trouble, for Jesus Christ his sake. *Amen.*

Remember me, O Lord, according to the favour that thou bearest unto thy People. O Visit me with thy Salvation, that I may see the felicity of thy chosen, and rejoyce in the gladness of thy People, and give thanks with thine Inheritance. *Amen.*

*Psal. 106. 4.
Remember
me.*

O God, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon me thy mercy, that thou being my Ruler and Guide, I may so pass through things Temporal, that I finally lose not the things Eternal. Grant this, O Heavenly Father, for Jesus Christ his sake. *Amen.*

*4 Sund. af-
ter Trin.*

Grant, O Lord, that I may live in thy fear, die in thy Favour, Rest in thy Peace, rise in thy Power, Reign in thy Glory, for thy only beloved Son his sake Jesus Christ our Lord. *Amen.*

*At Evening.**Pfal. 17. 1.**To be heard.*

Hear, O Lord, consider
 my complaint, hear-
 ken unto my Prayer that go-
 eth not out of feigned Lips, and
 prevent me in Mercy, before the E-
 vening of my Days close upon me;
 even for Jesus Christ his sake. *A-*
men. *

*S. Hilar. l. 12.**de Trin. p. 195.*

O Lord, I pray thee
 let not my weakness di-
 stract me, but let my Speech be of
 that alone in which the Salvation of
 my Soul consists; and let me never
 break forth to that degree both of
 folly and wickedness, as to wish to be
 a Judge of thy Omnipotence, and of
 thy Sacraments; and suffer me not to
 exalt my weak opinion above either
 the Divine determination of thy In-
 finity, or that belief of thy Eternity
 which has been revealed to me. *A-*
men. *

Collect for Evening,
against all Dangers.

Lighten our dark-
 ness I beseech thee, O
 Lord, and by thy mer-
 cy keep off all the Snares [and dan-
 gers]

CHRISTIAN. III

gers] of the whole Night from me
and from all thy faithful; from our
Souls [more] especially, but [even]
from our Bodies also, through Je-
sus Christ our Lord. *Amen.*

O God, which hast pre- *6. Surd. af.*
pared for them that love *for Trin.*
thee, such good things as pass Man's
understanding; pour into my heart
such Love towards thee,
that I obeying thee in all *For Obedience.*
things, may obtain thy promises,
which exceed all that I can desire,
through Jesus Christ our Lord.
Amen,

ENcline thine ear unto *The Compline*
me, O Lord, and *Psal. 17. 6; 7,*
hearken unto my words. *8.*

Shew thy marvellous loving kindness
thou that art the Saviour of them
that put their trust in thee. Keep
me as the Apple of thine
Eye, and hide me under *For Defence.*
the shadow of thy wings; even for
Jesus Christ his sake. *Amen.*

The Daily Office of

O Lord, I cry unto
Pfal. 141. 2. To be heard. thee, let my Prayer be set
 forth in thy sight as Incense, and the lifting up of my hands
 be an Evening-Sacrifice, even for Jesus Christ his sake. *Amen.*

Pfal. 28. 2. The Lord is my strength
 and my shield; my heart
 hath trusted in him, and I am helped:
Thanksgiving. therefore my heart dan-
 ceth for joy, and in my
 song will I praise him. *Amen.*

7 Sund. after Trin. O Lord of all power and
 might, who art the Author
 and giver of all good
 things; graft in my heart the love
 of thy Name, increase in
For true Religion. me true Religion, nourish
 me with all goodness, and
 of the thy great mercy keep me in
 the same, though Jesus Christ our
 Lord. *Amen.*

Be t-time, and at night if thou walkest. *Pfal. 39. 5.* *etc.* **L** Ord, let me know
 my end, and the
 number of my days,
 that

that I may be certified how long I have to live. Behold, thou hast made my days as it *At Death-* were a span long, and my Age is even as nothing in respect of thee; and verily every Man living is altogether vanity. For Man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? truly my hope is even in Thee. Deliver me from all mine offences, and make me not a rebuke to the foolish, even for Jesus Christ's sake. *Amen.* *

O Lord, I give and offer up unto thee my self and all that is mine, [my] actions and words, [my] re- *Greg. Naz. Orat. 8. For submission.* pose and silence; only do thou preserve and guide me, and direct my hand and mind and tongue to things that are honest and acceptable to thee and withdraw me from any thing from which it were better to abstain, by and for the sake of Jesus Christ our Lord. *Amen.* F 4 TUES-

T U E S D A Y.

In the Morning.
Psal. 1. 1, 2.
For Preservation.

Lord, preserve me,
 that neither this
 day, nor any day
 of my life, I may walk in the counsel
 of the Ungodly, stand in the way of
 Sinners, or sit down in the seat of
 the Scornful; but that my delight
 may be in thy Law, O Lord, and
 my exercise in it day and night. *A-*
men. *

Erasmus.
For Illumi-
nation.

O Sun of Righteousness,
 Father and Original [cause]
 of all things; when we are
 influenc'd from above by thee, we
 receive new Life; when we are
 cherish'd by thy [blessed] beams, we
 grow up [in Grace]; when we are
 inflamed by thy love, we are made
 perfect; when we are forsaken of
 thee, we perish. O thrice happy are
 they upon whom thou arisest with
 the dew of mercy! O Lord Jesus, bless
 me with thy light, and scatter the
 Clouds

Clouds of my Ignorance, and the [thick] darkness of my Sins, that I may not go astray from the way of thy Commandments, but follow thee unto light eternal, through thee thy self, my only Saviour and Redeemer. *Amen.*

O Lord, thou art my Af- *Prov. 3. 26.*
 surance; I humbly beseech thee pre-
 serve my Foot from shipping, even for
 Jesus Christ's sake. *Amen.*

O Lord, give me, I *Ninth Sunday after*
 beseech thee, the spirit *Trin.*
 to think and do always *For good thoughts.*
 such things as be rightful; that I
 who cannot be without thee, *For Grace*
 may by thee be able to live
 according to thy will, through Je-
 sus Christ our Lord. *Amen.*

O Lord, I lift up my *Third Hour.*
 Soul to thee; my *Psal. 25. 1, 3.*
 God, I have put my trust *4, &c.*
 in thee: O let me not be *For Assistance.*
 confounded, neither let mine Ene-
 mies triumph over me. Shew me
 thy ways, O God, and teach me thy
 paths.

paths. Lead me forth in thy truth,
and learn me: for thou art the God
of my Salvation; in thee is my hope
all the day long. Call to remem-
brance, O Lord, thy tender mercies,
and thy loving kindness, which
hath been ever of old. O remember
not the sins and offences of my
Youth, or my riper Age, but accord-
ing to thy mercy think thou upon
me, O Lord, for thy goodness; and
the merits of Jesus Christ my Savi-
our. *Amen.*

2 Sund. in Almighty God, who seest
Lent. that we have no power of
our selves to help our selves;
For Preser- keep me, I beseech thee,
vation. both outwardly in my Body,
and inwardly in my Soul,
that so I may be detended from all
adversity which may happen to my
Body, and from all evil thoughts
which may assault and hurt my Soul,
through Jesus Christ my Lord and
only Saviour. *Amen.*

Hearken

HEarken unto my *Sixth Hour:*
voice, O Lord, now *Pfal. 27. 8, 9,*
10. 11.
I cry unto thee: Have *To be heard.*

mercy upon me, and hear me. MY
heart hath talked of thee: Seek ye my
face; thy face, Lord, will I seek. O
hide not thou thy face from me, nor
cast thy Servant away in displeasure.
Thou hast been my succour, leave me
not, neither forsake me, O God of
my Salvation. *Amen.*

At evening, morning, *Pfal. 55. 18.*
and at noon-day will I *Paulin. Epist. 17.*
pray, and that instantly: *pag. 181.*
Lord, hear my voice. O *For Deliverance.*
deliver my Soul in peace
from the practices that are against
me. *Amen*

Let thy merciful ears, *10 Sund. af-*
O Lord, be open to the *ter Trin.*
Prayers of me thy humble Servant;
and that I may obtain my Petitions,
make me to ask such things as shall
please thee, through Jesus Christ
our Lord. *Amen.*

Lord,

*Ninth Hour.**Pfal. 31. 19, 21.**Glory to God.*

Lord, let me not be
confounded, for I
have called upon thee. O
how plentiful is thy goodness which
thou hast laid up for them that fear
thee, and that thou hast prepared for
them that put their trust in thee, even
before the Sons of Men! Lord, I trust
in thee, have mercy upon me.

*Pfal. 42. 3.**In bad times.*

My Tears have been
my meat day and Night,
while they daily say un-
to me, Where is now thy God? But
let them have no cause to say it any
more, even for Jesus Christ his sake.

Amen.

*3 Sund. after
Easter.*

*For Illumina-
tion.*

Almighty God, which
shewest to all Men
that are in error, the ligh-
of thy truth, to the intent
that they may return into the way
of Righteousness; grant, I beseech
thee, unto me, and all them that are
admitted into the Fellowship of
Christ's

Christ's Religion, that we may eschew those things which are contrary to our Profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

*

O Lord my Saviour, *In the Evening.*
in whose power it *St. Ambrose.*
is to remit sins, I beseech *Serm. 8. on Psal*
118.

thee say unto me, Loose thee from thy Chains, come out of the bonds of thy Sins; and when thou sayest it, loose those cords of my errors wherewith I am entangled and bound: For though I am the most wicked of all Men, and to be abhorred by reason of my continuance in sins, yet when thou commandest, I shall be free from them. *Amen.*

Lord, give me grace that *Psal. 91. 1.*
I may dwell under the de- *For Help.*
fence of the most highest, and that I may abide under thy shadow, O thou Almighty: For thou art my hope and my strong hold; in thee will

will I trust, through Jesus Christ our Lord. *Amen.*

II Sund. after Trin. O God, thou which declarest thy Almighty power most chiefly by shewing mercy and pity; give unto me abundantly thy Grace, that I running to thy Promises, may be made partaker of thy Heavenly Treasure, through Jesus Christ our Lord. *Amen.*

*The Compline.
Psal. 45. 1.*

O God, thou art my hope and strength, a very present help in Trouble; confirm me, that I may not fear, though the Earth be moved, and the Hills carried into the midst of the Sea; though the Waters thereof rage and swell, and the mountains shake at the Tempest of the same. O be in the midst of my Soul, and I shall never be moved. *Amen.*

*Psal. 119, 122.
For Mercy,*

O Lord, look upon me, and be merciful unto me, as thou usest to do to those

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those that fear thy Name. Order my steps in thy Word, and so shall no wickedness have dominion over me. *Amen.*

Almighty God, give ^{14 Sunday after Trin.} unto me, I beseech thee ^{Increase of Grace.} a full increase of Faith, Hope and Charity : And that I may obtain that which thou dost promise make me Love that which thou dost command, through Jesus Christ our Lord. *Amen.*

Lord, I call upon thee ^{At Bed-time ;} in the day of my ^{and in the} trouble, in the night of ^{night if thou} my heaviness. O deliver ^{wakest.} me, and I will glorifie thee. ^{Psal. 90. 15.} *Amen.*

O Lord, correct me, but with judgment, not in thine anger, lest thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jesus Christ our Lord. *Amen.*

* Look

The Daily Office of

* Look on me also, O
 St. Ambrose. Lord Jesus, that I may
For Penitence. call to mind my own
 sins, and wash away my offences
 with Tears; grant me, I beseech thee,
 the Tears of St. Peter: I would not
 have the joy of a sinner. That I
 may obtain this, turn thee, O Lord,
 and look upon me, and grant the
 same Cock may waken even me, a
 most miserable sinner, that being
 delivered, I may sing unto thee for
 ever and ever. *Amen.*

O eternal God and mer-
 4 Sund. af-
 ter Easter. ciful Father, grant, I hum-
 For Obedi- bly beseech thee, that I may
 ense. love all those things which
 thou commandest, and desire that
 which thou dost promise; that a-
 mongst the Sundry and manifold
 changes of the World, my heart
 may surely there be fixed, where
 true joys are to be found, through
 Jesus Christ our Lord. *Amen.*

W E D N E S D A Y.

O Lord, I have sinned
 and dealt wickedly;
 nay, offended in all
 thine Ordinances. Let thy
 wrath turn from me, for I am weak;
 and hear my prayers, and deliver
 me for thine own sake, and the
 merits of my Saviour Jesus Christ.
Amen.

*In the
 morning
 Baruch 2.
 12. 14.
 For Peni-
 tence.*

Gracious Father, without thee I
 can do nothing but sin; nor can I
 confess it have pardon but by
 thee. I was conceived and born in
 sin: And though thou didst wash
 me from that in the laver of Bap-
 tism, yet I have since defiled my self
 again, and by many grievous actual
 sins, have made my self a sinner a-
 bove all other men, considering the
 great measure of grace that thou
 hast given me. Lord, increase thy
 grace, and by it weaken first, and
 then

then cut off my resistance, that I may see, and confess, and hate, and forsake all my sins, and find mercy and salvation in the merits of my Blessed Saviour Jesus Christ, *Amen.*

Psal. 119. 147.

To be heard.

O Lord, early this morning do I cry unto thee ; for in thy Word is my trust. Hear me, O Lord, for Jesus Christ his sake. *Amen.*

O Lord, let me hear thy *Psal. 143. 8.* loving kindness betimes in the morning, for in thee is my trust. O shew me the way that I should walk in this day, and all the days of my life ; for I lift up my soul unto thee in the mercies of Jesus Christ *Amen.*

Third hour.

Psal. 39. 9.

7, 8.

Deliver me, O Lord, from all mine offences, and make me not a rebuke to the foolish. For man walketh in a vain shadow, and disquieteth himself in vain. But Lord, what is *For hope.* my hope ? truly my hope is even in thee : And there let it still continue

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continue acceptable in Jesus Christ
our Lord and onely Saviour, *Amen.*

O Lord, look upon me *For Penitence.*
in mercy ; in the greater mercy, be-
cause the Calling and Place I am in
must give a stricter account to thee.
Look therefore upon me, O Lord, but
not till thou hast nailed my sins to
the Cross of Christ : Not till thou
hast bathed me in the Bloud of
Christ : Not till I have hid my self
in the Wounds of Christ ; that so
the punishment which should else
overtake me, may pass over me :
Then look, and say unto my soul,
I have forgiven thee ; and by the
work of thy mercy in my soul make
me feel it, through Jesus Christ
our onely Lord and Saviour, *Amen.*

O Lord, who bringest *
the great Flocks to per- Gr. Naz. Or. 6.
fection, and increasest the *For my Flock.*
little ones by thy Grace ; comfort
me abundantly according to the ex-
ceeding greatness of thy bounty, and
feed and preserve my Flock, together
with.

with my self, through Jesus Chrisc
the chief Shepherd, and our [onely]
Saviour. *Amen.*

Sixth Hour.

Psal. 35. 1, 3.

For Defence.

O Lord, plead thou my
cause with them that
strive with me, and fight a-
gainst them that fight against me.
Bring forth the spear, and stop the
way against them that persecute me.
Say unto my soul, I am thy Salvati-
on. Even so. *Amen.*

Give ear, O Lord, unto
Psal. 86. 6. my Prayer, and ponder the
To be heard. voice of my humble de-
sires. In the time of my trouble I
will call upon thee; for thou hearest
me. *Amen.*

Psal. 120. 2.

Deliverance.

Deliver my Soul, O God,
from lying lips, and from
a deceitful tongue. *Amen.*

*15. Sund. af-
ter Trin.*

Keep me, O Lord, thy
poor humble servant, with
thy perpetual merey: And because
the frailty of man without thee can-
not but fall, preserve me ever by thy
help, and lead me to all things profi-
table.

table to my salvation, through Jesus Christ our Lord. *Amen.*

O Lord, give me such *Ninth Hour.*
 Grace, as I may seek *Esai. 55, 6, 7.*
 thee while thou mayest be found,
 and call upon thee while thou art
 near; that I may detest
 and forsake the wicked- *For Penitence,*
 ness of my ways, and the unrighte-
 ousness of my own imagination;
 that I may return unto thee, and
 thou have mercy upon me, in Jesus
 Christ my only Saviour and Re-
 deemer. *Amen.*

Teach me thy ways, *O Psal. 86. 11.*
 Lord, and I will walk in *For the fear*
 thy truth, O knit my *of God.*
 heart unto thee, that I may fear
 thy Name. *Amen.*

Lord,

17 *Sund. after*
Trin.
For Grace.

Lord, I beseech Thee,
 grant that thy Grace may
 always prevent and follow
 me, and make me continually to be
 given to all good works, through
 Jesus Christ our Lord. *Amen.*

At Evening.
Psal. 51. 1.
For Penitence.

HAve mercy upon me,
 O God, after thy
 great goodness, and ac-
 cording to the multitude of thy
 Mercies do away mine offences,
 Wash me thoroughly from my wic-
 kedness and cleanse me from my sin:
 For I acknowledge my faults, and
 my sin is ever before me. But let
 not this Evening take from me the
 light of the Sun of Righteousness,
 Jesus Christ my Saviour. *Amen. **

Vouchsafe, O Lord, to
 hear my Prayers. Accord-
 ing to thy good pleasure,
 drive out the Enemy by thy might
 from my thoughts and deeds. In-
 crease my Faith, govern
For all Gifts. my mind, grant me spi-
 ritual

ritual thoughts whilst I lie waking on my Bed, and conduct me to thy bliss, through Jesus Christ thy Son and our Saviour. *Amen.*

O Lord, I beseech thee, give me grace to avoid the infections of the Devil, and with a pure heart and mind to follow thee the onely true God, through Jesus Christ our Lord. *Amen.*

18 Sund. after
Trin,
For Obedience.

Lord, I offer up unto thee my Evening-Sacrifice; thy Sacrifice, even a troubled spirit, a broken and a contrite heart, which thou wilt not despise, in Jesus Christ our Lord. *Amen.* *

Compline.
Psal. 51. 17.
Penitence.

O Lord, I humbly pray thee look upon me; and cleanse my mind and my thoughts from unclean motions, and from all filthiness of the Flesh and Spirit; and from every work of the Devil, through Jesus Christ our Lord. *Amen.*

For Mercy.

O Lord, graciously shew forth thy unspeakable mercy, and both free me from the sins I have committed, and deliver me from the punishments I have deserved, through Jesus Christ our Lord.
Amen.

*19 Sund. after
Trin.*

O God, for as much as without thee I am not able to please thee, grant that the working of thy mercy may in all things direct and rule my heart, through Jesus Christ our Lord. *Amen.*

*Bed-time, and at
night if thou wa-
kest.*

O Lord, give me that grace, that I may remember Thee upon my Bed, and think upon thee when I am waking. Thou hast been my helper; therefore under the shadow of thy wings I hope to pass through the darkness of this night, in the comfort of Jesus Christ my Lord and only Saviour. *Amen.*

O Lord make mine
 Eyes prevent the night- Pfal. 119. 148
 watches, that I may be occupied in
 thy Word. *Amen.*

O Lord, thou which hast made
 the night for Man to rest in, as well
 as the day to Labour; grant, dear
 Father, that I may so take my bodily
 rest, that my Soul may continually
 watch for my deliverance out
 of this mortal life: And that
 my sleep be not excessive, For moderate Sleep.
 according to the insatiable
 desires of the flesh, but sufficient to
 relieve and maintain Nature; to live
 and serve thee in all Sober and God-
 ly Conversation, through the aid
 and Assistance of Jesus Christ, my on-
 ly Lord and Saviour. *Amen.*

G

THURS-

T H U R S D A Y.

In the morn.
Psal. 17. 5. **O** Hold thou up my
 Goings in thy Paths,
 that my Foot-steps
 slip not. *Amen.*

St. Aug. de
Hæref.
For Help. Help me, my Lord Jesu,
 and gird thy Sword about
 thy thigh, O thou most
 Mighty. Go forth, O thou most
 powerful of all: Kill me in my self,
 that I may live to thee, and let my
 Enemies cease to persecute me.

Amen.

Psal. 63. 1.
For Consolation. O God, thou art
 my God, early will I
 seek thee: My Soul thirsteth for
 thee, my Flesh longeth greatly af-
 ter thee, in a barren and dry Land,
 where no water is. O satisfie this
 Thirst with thy freshest Waters of
 comfort, in Jesus Christ our Lord.

Amen.

O Lord, have Mercy Eſay 33. 2, 5, 6.
 upon me; I have waited for thee: Be thou my Arm in the Morning, and my help in the time of trouble; that I may exalt thy Name which dwelleſt on high, that I may live in the ſtability of thy times, and that thy fear may be my Treasure, even for Jeſus Chriſt his ſake. *Amen.*

O Almighty God and For Aſcen- ſion day.
 merciful Father, grant, I beſeech thee, that as I do believe thy only Son our Lord to have aſcended into the Heavens; ſo I, and all thy faithful Servants, may in heart and mind thither aſcend, and with thee continually dwell. *Amen.*

O God, the King of Glo- Sund. af. e: Aſcenſion.
 ry, who haſt exalted thine only Son Jeſus Chriſt with great triumph into thy Kingdom in Heaven; I beſeech thee leave neither thy Church, nor my poor ſelf, comfortleſs; but ſend us thy Holy Ghoſt to comfort us, and exalt us unto the

same place whither our Saviour Christ is gone before, who liveth and reigneth with thee, one God, world without end. *Amen.*

*Third Hour.
Psal. 55. 2.
To be heard.*

Hear my Prayer, O God, and hide not thy self from my Petition. Take heed unto me and hear me, how I mourn in my Prayer and am vexed: Give me strength and comfort in thee, through Jesus Christ our Lord. *Amen.*

*Psal. 86. 14.
Ag. inst. Enemies.*

O God, the proud are risen against me, and the Congregation of factious Men have sought after my Soul, and have not set thee before their Eyes. But thou, Lord God, art full of compassion and mercy, long suffering, plenteous in Goodness and Truth. O turn thee then unto me, and have mercy upon me; shew some token upon me for good, that they which hate me may see it, and be ashamed, because thou, Lord, hast holpen me,
and

and comforted me in Jesus Christ
our Lord. *Amen.*

Assist me mercifull, *English Liturgy.*
O Lord, in these and all *For Defence.*
other my Supplications and Pray-
ers, and dispose my ways towards
the attainment of everlasting Salva-
tion, that among all the changes and
chances of this mortal Life, I may
ever be defended by thy most gra-
cious and ready help, through Je-
sus Christ our Lord. *Amen*

O Deliver me from them *Sixth hour.*
whose words are sof- *Psal. 55. 22.*
ter than Butter, when they *Ag.insi*
have War in their Heart: And from *Flatterers.*
them whose words are smoother
than Oyl, while they are very
Swords. Lord, I cast my burthen upon
thee, that thou may'st sustain me,
and not suffer me to fall for ever.
Amen.

Bless me, O Lord, when *Psal. 94. 12.*
thou chastenest me, and *In time of*
teachest me in thy Law; *Correction.*
that thou may'st give me

patience in time of Adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part of thine Inheritance in Jesus Christ our Lord. *Amen.*

Twenty Sund.

After Trin.

For Defence.

Almighty and merciful God, of thy bountiful Goodness keep me from all things that may hurt me; that I being ready both in Body and Soul, may with a free heart accomplish those things that thou wouldst have done, thro' Jesus Christ our Lord. *Amen.*

Ninth Hour.

For Patience.

St. Aug.

O Eternal God, I humbly beseech thee, that whilst I am on Earth, as far as earthly things serve me, they may remember me that I am their owner, but by thy appointment; and so far forth as they offend me, let them teach me to serve thee my Lord; whom when I do not obey, they are wont to become offensive for just

Ven-

Vengeance ; that whether they serve me or not,[yet] I may always serve thee, in and through Jesus Christ our Lord. *Amen.*

Hold not thy Tongue, *Psal. 109. 1.*
 O God of my praise ; for *Against Revi-*
 the mouth of the ungod-
 ly, yea and the Mouth of the deceit-
 ful, is opened upon me ; and they
 have spoken against me with false
 Tongues ; they compassed me about
 also with words of Hatred, and
 fought against me without a cause.
 But I give my self unto Prayer. Lord,
 forgive them, and hear me. *Amen.*

O God, which art the *Morning Prayer,*
 author of Peace, and lo-
 ver of Concord, in knowledge of
 whom standeth our eternal Life,
 whose service is perfect free-
 dom ; defend me and all thy *And for*
 Servants in all assaults of our *Defence.*
 Enemies, that we surely trusting in
 thy Defence may not fear the power
 of any Adversaries, thro' the Might
 of Jesus Christ our Lord. *Amen.*

At Evening.
St. Aug.

TEach me, O my Lord
Jesus, [and] instruct
me, that I may learn from thee what
I ought to teach [others] concern-
ing thee. *Amen.*

Deliver me, O Lord,
Psal. 140. 1, 2. from the man that is evil,
Against Ene- and preserve me from the
mies. cruel Man, which ima-
gines mischief in his Heart, and stirs
up strife all the day long. The
proud have laid a Snare for me, and
spread their Net abroad with cords,
and set traps in my way. Lord keep
me from treacherous hands, and pre-
serve me, that though they purpose,
yet they may not be able to over-
throw my goings, even for Jesus
Christ his sake. *Amen.*

Collect 1.

Even. Prayer.

O God, from whom
all holy desires, all good
Counsels, and all just
Works do proceed; give unto me
and all thy Servants, that
For Peace. Peace which the world
can-

cannot give, that both our Hearts may be set to obey thy Commandments, and also that by thee we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

HAVE mercy upon me, O God, have *The Compline.*
mercy upon me, for my *1 sil. 57. 1.*
For Hope.

Soul trusteth in thee; and in the shadow of thy Wings will I trust, till these and all other my Afflictions be over-past. O send out thy mercy and truth upon me, even for Jesus Christ his sake. *Amen.* *

O merciful Lord, who comest not [in] to the proud *St. Aug.*
heart, humble thou my Soul. O thou who art seen by those only that are pure in Heart, give me true purity of Heart. O Lord, I am a-
thirst [for thee,] give me *Thirst for God.*
the pledge of the Inheritance [which is] to come, give me at least a drop

of thy Heavenly showers to refresh my thirst, for I burn with Love. Neither do I beg this for my own Merits, for I am most unworthy [so much as] to take it, but for thy mercies, and the Merits of our Saviour Jesus Christ. *Amen.*

English Li.urgy, Almighty God, vouch-
for Preservation. safe, I beseech thee, to direct, sanctifie, and govern both my Heart and Body in the ways of thy Laws, and in the works of thy Commandments, that through thy mighty Protection, both here and ever, I may be preserved by night and by day, in Body and in Soul, through our Lord and Saviour Jesus Christ. *Amen.*

*Bed-time, and at
 night if thou wa-
 kest. Psal. 77. 1, 2.*

O Lord, I cry unto thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble that I cannot speak: And in the Night-season my Soul refuseth comfort; yet even then give me
 Grace,

Grace especially, that I
 may commune with mine *In time of great*
 own heart, and search *Trouble.*
 out my Spirits, and compose them
 in thee, that I may rise to serve
 thee. *Amen.*

Grant, O Lord, to me that *Sleep.*
 am lying down to sleep, rest
 both of Body and Soul. Preserve
 me from the dismal sleep of Sin, from
 all the black defiling pleasures of
 the Night. Quench the fiery Darts
 of the evil one which he aims craf-
 tily against me. Subdue the Rebel-
 lions of my Flesh, and lay asleep in
 me all earthly and worldly thoughts,
 through Jesus Christ our Lord. *A-*
men.

I humbly beseech thee, *Collect at the*
 O Father, mercifully to *end of the Li-*
 look upon my Infirmities; *turgy.*
 and for the Glory of thy *Defence.*
 Name sake, turn from me and the
 rest of thy Servants, all those Evils
 which we most justly have deserved;
 And grant that in all our Troubles
 we

we may put our whole trust and confidence in thy Mercy, and evermore serve thee in holiness and pureness of living, to thy Honour and Glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen*

FRI-

F R I D A Y.

*

O Great God, Al- *In the morning,*
 mighty God, God *St. Aug.*
 of infinite Goodness, whom we
 ought to believe and apprehend to
 be inviolable and incorruptible: O
 thou Trinity in Unity whom the
 Catholick Church adores; I that
 have experienc'd thy mercy in my
 self, do [most] humbly entreat thee
 that thou wouldest not suffer those
 Men to differ from me in thy Wor-
 ship, with whom I have perfectly
 agreed in all Conversation from my
 Childhood; and suffer thou not ei-
 ther me or them to wander from
 thy Truth and Salvation which is in
 Christ Jesus. *Amen.*

Lord, I will call upon *Psal. 88. 13.*
 thee, and early shall my Prayer come
 before thee. Lord, do not abhor my
 Soul, neither hide thy face from me,
 for Jesus Christ his sake. *Amen.*

Lord,

2 Sund. after
Trin.

*Fear and love
of God.*

Lord, make me to have
a perpetual fear and love
of thy holy Name ; for
thou never failest to help
and govern them whom thou dost
bring up in thy stedfast love. Grant
this even for Jesus Christ his sake.
Amen.

*Passion of
our Lord.*

Almighty and everlast-
ing God, which of thy ten-
der love towards Man, hast
sent our Saviour Jesus Christ to
take upon him our flesh, and to suf-
fer Death upon the Cross, that all
Mankind should follow the example
of his great Humility ; mercifully
grant that I may both follow the
example of his Patience, and be made
partaker of his Resurrection, through
the same Jesus Christ our Lord. *Amen.*

*First Collect
for the day.
For the
Church.*

Almighty God, I hum-
bly beseech thee gracious-
ly to behold thy Family,
for the which our Lord
Jesus Christ was content to be be-
trayed, and given up into the hands
of

of wicked Men, and to suffer death upon the Cross, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Almighty and everlasting God, by whose Spirit *Second Coll. for the day.*
the whole Body of the Church is governed and sanctified; receive these my Supplications and Prayers which I offer up before thee for all estates of Men in *For all Men*
thy Holy Church, that every Member of the same, in his Vocation, may truly and devoutly serve thee, through our Lord Jesus Christ. *Amen.*

*

TIS now long, O Lord, *Third hour St. Aug.*
that I have been striving against Heresies, and I am almost tired. Come, my Lord Jesus, thou most mighty Warriour, thou Captain of the Armies of the Lord, who hast overcome the Devil and the World; lay hold on the Shield and Buckler, and stand up to help me. *Amen.* Deal

*Pfal. 109. 20.**Deliver^{ance}.*

Deal with me, O God,
according to thy Name;
for sweet is thy mercy. O deliver
me, for I am helpless and poor, and
my Heart is wounded within me.
Lord, save my Soul. *Amen.*

Pfal. 25. 14. Mine Eyes are ever
looking unto thee, O
Lord O pluck my feet out of the
Net. *Amen.*

Englisk Liturgy.

Almighty God, who
hast promised to hear
the Petitions of them that ask in thy
Son's Name, I beseech thee mercifully
to incline thine ears to me, now that
in his Name I make my Prayers and
Supplications unto thee; and grant
To be heard. that those things which I
have faithfully asked [ac-
cording to thy Will, may effectually
be obtained to the relief of my Ne-
cessity, and to the setting forth of
thy Glory, through Jesus Christ our
Lord. *Amen.*

O Remember not my *Sixth Hour.*
 old Sins, but have *Psal. 79. 8.*
For Pardon.
 mercy upon me, and that

soon, for I am come to great misery.
 Help me, O God of my Salvation;
 deliver me, and be merciful unto
 my sins; for thy Name's sake. *Amen.*

Not unto us, O Lord,
 not unto us, but unto thy *Psal. 115. 1.*
 Name give the Praise; and that for
 thy loving mercy and for thy Truths
 sake. *Amen.*

O thou Father, Son, and *St. Athan.*
 Holy Ghost, one God, who
 hast declared unto us the Unity of
 the Deity, and hast revealed the un-
 divided Glory of the only ever-
 blessed Divinity, and demonstrated
 the perfect Eternity of
 thy Trinity; grant me, *Trinity Sunday.*
 I beseech thee, Faith and Obedience
 in this Life, and glory in the life to
 come, by and for the sake of Jesus
 Christ our Redeemer. *Amen.*

O Lord,

Ninth hour.
Pfal. 80.4. **O** Lord God of Hosts,
 how long wilt thou
 be angry with thy poor
 Servant that prayeth? O turn me
 again, O God; shew the light of thy
 Countenance, and I shall be whole.

Amen.

St. Chrysost.
l. 3. de Sacer-
dotio.

Glory be to thee,
 Glory be to thee, O
 Lord! How great is the
 depth of thy Mercy! How great the
 abundance of thy Patience! Behold
 how some that have been raised
 from a mean and obscure degree to
 Honour and Renown, under pretence
 of thy Name, how they abuse their
 Honour, and use it against thee the
 Donor: They are unjust, and assume
 to themselves what they should not
 dare against thy most holy Mysteries:
 they use their utmost to thrust out
 Men of approv'd Integrity, that pro-
 fligate Men may with the greatest Se-
 curity and Licentiousness put all
 things into Confusion. Arise, O Lord,
 and

and help thy Church, and
suffer not my Soul to *For the Church.*
come into their Counsels, through
Jesus Christ our Lord. *Amen.*

O Lord, I will cry day *At Evening.*
and night before thee, *Psal. 88. 1, 2.*
let my Prayer enter into thy Pre-
sence; encline thine ear unto my cal-
ling, for my Soul is full of
trouble, and my life draws *Against Af-*
nigh unto the Pit. *flition.* **O** let
not thine Indignation lie too hard
upon me, neither vex me with all
thy Storms; but remember of what
Mould thou hast made me, even for
Jesus Christ his sake. *Amen.* *

O Lord, let me
have no idle contenti- *St. Hilary, l. 12.*
on about words, but *de Trinitate.*
let me constantly profess the Faith
without delays. Preserve in me, I
beseech thee, an unblemished reve-
rence to thy Faith; and grant me
this Testimony of my Conscience,
whilst I have my Being, that I may
always

always retain that Profession which I made at the Sacrament of my new Birth, when I was baptized in the Name of the Father, and of the Son, and of the Holy Ghost. That I may acknowledge thee the Father, and together with thee may adore thy Son, and may merit thy holy Spirit, through Jesus Christ our Lord, *Amen.*

Compline.
Psal. 92. 1, 2.
For Mercy.

O Lord, be merciful unto me, and I will sing Praises unto thy name; yea, I will tell of thy loving kindness early in the Morning, and of thy Truth in the night-season. O bless me, and fulfil all thy works of Grace in me, even for Jesus Christ his sake. *Amen.*

At Night. Grant me, O Lord, a watchful Mind and Sober Thoughts, a pure Heart and pleasant sleep, and free from all diabolical fancies. And raise me again, O Lord, at the hour of Prayer, that I may adhere firmly to thy Precepts, and keep an
en-

all entire remembrance of thy
Judgments. *Amen.*

Lord, remember thy *Bed-time, and at*
promise unto thy *night if thou wa-*
Servant, wherein thou *kest.*
Psal. 119. 49, 54
hast caused me to put
my trust. That thy Statutes may be
my Songs in the house of my Pilgri-
mage; and that I may remember thy
Name in the night-season. *Amen.* *

Into thine hands, O Lord, I com-
mend my Soul and Body; for thou
hast created and redeemed them, O
Lord thou God of Truth. And to-
gether with my self, I commend unto
thee all that is mine; for thou [Lord]
hast graciously bestow'd them on me
according to thy good Pleasure.
Cause me therefore, O Lord, both to
lie down and sleep in Peace for it is
thou only makest me to dwell in safe-
ty, through Jesus Christ our Lord.
Amen. *

O Lord and Maker of all
things, O God the Father, *Greg. Naz.*
and Governour of thine. *Orat. 10.*

O thou

O thou disposer of Life and Death,
 O thou Preserver and Benefactor of
 Souls ; O thou that makest all things,
 and changest them by the creating
 Word which framed them both sea-
 sonably and wisely, according to
 the depth of thy Wisdom and Pro-
 vidence ! govern thou my life

Death. in the flesh as long as shall be
 most expedient for me and thy
 Church : And in thy good time re-
 ceive me, I Beseech thee, as one pre-
 prepared, not surprized, so as I may not
 fly thee at the last day, nor come
 with an unwilling mind like one for-
 cibly broke off and snatch'd away
 from this World, but that I may go
 readily and cheerfully to that [most]
 blessed and eternal Life which is in
 Christ Jesus our Lord, to whom be
 Glory for ever and ever. *Amen.*

*S. Aug. Ser. 53.
 de Diversis.*

* O Lord my God, call
 me, that I may come to
 thee ; fix me, that I may
 not leave thee, through Jesus Christ
 our Lord. *Amen.*

SATUR-

S A T U R D A Y.

O Lord, I will sing *In the morn.*
 of thy Power, and *Psal. 59. 16.*
 will praise thy mer- *Praise.*

cy in the Morning, for thou hast
 been my Defence and my Refuge in
 the day of my Trouble. Unto thee,
 O my strength, will I sing, for thou,
 O God, art my defence and my mer-
 ciful God. *Amen.*

The glorious Majesty of *Psal. 50. 17.*
 thee, O Lord my God, be *Blessing.*
 upon me: prosper thou the work of
 my hands upon me; O prosper thou
 my handy-work. *Amen.*

O Lord, open mine *Psal. 119. 18.*
 Eyes, that I may see the *Illumination.*
 wonders of thy Law. I am a stran-
 ger upon Earth, O hide not thy Com-
 mandments from me; for thy Testi-
 monies are my delight and my coun-
 sellors. Lord, continue that Fa-
 vour to me, that so they may ever be.
Amen. O Lord

*Morning-Prayer.**Collect for Grace.*

O Lord our Heavenly Father, Almighty and everlasting God, who hast safely brought me to the beginning of this day; defend me in the same with thy mighty Power, and grant that this day I fall into no sin, nor run into any kind of Danger; but that all my doings may be ordered by thy Governance, to do always that which is Righteous in thy sight, through Jesus Christ our Lord. *Amen.*

*Third Hour.**Psal. 62. 5.*

O My Soul, wait thou still upon my God, for my hope is in him; he is my Strength and my Salvation, he is my defence, so that I shall not fall. So *Amen, Lord Jesu, Amen.*

*Ezekiah's Prayer.**2 Chron. 30. 19.**Mercy for Imperfection.*

O Lord God, be merciful unto every one that prepares his whole Heart to seek thee, O Lord God, the God of his Fathers, though he be not according to the
the

the Purification of the Sanctuary.
Amen.

O Lord, I walk in the midst of trouble, I beseech thee refresh me. Stretch forth thy Hand upon the fury and the cunning of mine Enemies, that thy right hand may save me. O make good thy loving kindness towards me, and despise not, I beseech thee, the work of thine own hands.
Amen.

I deal with the thing that is Lawful and right, O give me not over unto mine Oppressors. *Amen.*

O make me, thy poor Servant, still to delight in that which is good, that the proud do me no wrong, for Jesus Christ his sake. *Amen.*

Almighty God, the Fountain of all Wisdom, who knowest our necessities before we ask, and our Ignorance in asking; I beseech thee to have compassion up-

H

on

Infirmities. on my Infirmities; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

*Sixth Hour.
Psal. 62. 8.*

O Lord, I will put my trust in thee always:
O let thy People do it with me, and I will pour out my Heart before thee, O God my Hope.
Amen.

*Psal. 119. 5.
For direction
in walking.*

O that my ways were made so direct that I might keep thy Statutes!
O Lord, direct them.
Amen.

O Lord, teach me the way of thy Statutes, and I shall keep it unto the end: Yea, I shall keep it with my whole Heart.

*For the Fear
of God.* O stablish thy Word in thy Servant, that I may fear thee; and that for Jesus Christ his sake. *Amen.*

O

O Lord, I will call upon thee in my troubles, O deliver me and hear me; and then especially at what time any storm falls upon me, even for Jesus Christ his sake. *Amen.*

Blessed art thou, *O Psal. 119. 10, 12.*
 Lord, O teach me thy *Direction of our*
 Statutes, that my whole *ways.*
 Heart may seek thee, and that I may
 not go wrong out of thy Command-
 ments; That I may take greater de-
 light in the way of thy Testimonies,
 than in all manner of Riches. *Amen.*

O Praise the Lord, all *Evening.*
 ye his Servants, ye *Psal. 134. 1.*
 that by night stand in the *The Praise of*
 House of the Lord. With *God.*
 these, O Lord, I lift up my hands to
 thy Sanctuary, and will praise thy
 Name. O Lord, be with me this
 Evening in all the Mercies of Jesus
 Christ my Saviour. *Amen.*

* Thou knowest the Infirmitie of my wretched flesh, O thou that madest me: Thou knowest the watchfulness of my invisible Enemies, O thou that seeest them.

For Protection

[O] protect me under the wings of thy goodness, through Jesus Christ our Lord. *Amen.*

Compline.

Psalm 139. 10.

O Lord, there is no hiding me from thy presence: for if I should say, the darkness shall cover me, then shall my night be turned to day. For the darkness is no darkness with thee, but the night is as clear as the day; the darkness and the light to thee are both alike. Therefore, O

God, I present my self open before thee; O cleanse my Soul, that it may rejoyce to be seen of thee in Jesus Christ. *Amen.* *

Thanksgiving

The day being now passed over, O Lord, I give thanks unto thee, I glorifie thee that I have passed it away without scan-

scandal; I magnifie thee with a Song, because I have passed it without falling into any snare, through Jesus Christ our Lord. *Amen.*

Thy Righteousness, O Psal. 71. 17.
God, is very high, and 19. &c.

great things are they which thou hast done for me. O God, who is like unto thee! Thou hast brought me to great honour, and comforted me on every side: Therefore will

I praise thee and thy righ- Praise of God.

teousness, O God, and unto thee will I sing, O thou holy One of Israel.

My lips will be glad when I sing unto thee, and so will my soul which thou hast delivered. My tongue also shall talk of thy righteousness all the day long; for many are confounded and brought to shame that have sought to do me evil. O

Lord, continue thy bles- Thanksgiving.

sings to me, and multiply my thankfulness to thee, through Jesus Christ our Lord. *Amen.*

*Eed-time, and
at night if
thou wakest.*
Pfal. 121. 4. **O** Lord, thou keeper
of Israel, which in
the watch over thy Ser-
vants dost neither slumber nor sleep;
be my keeper, and preserve me this
Night. O keep my soul. *Amen.*

*Pfal. 119. 59.
Procrastina-
ting.* Lord, give me grace to
make haste, and not pro-
long the time to keep thy
Commandments; That I
may call my own ways to remem-
brance, and turn my feet to thy Te-
stimonies. And then at mid-night
will I rise and give thee Thanks, be-
cause of thy righteous Judgments,
O Lord: my Strength and my Re-
deemer. *Amen.*

Pfal. 120. 4. Woe is me, that I am
constrained to dwell with
Mesech, and to have my Habitation
among the Tents of *Kedar*; for my
soul hath too long dwelt among
them that are Enemies unto Peace;
Death. Too long, O Lord, but that
it is thy good pleasure to con-
tinue.

tinue my dwelling in this Vale of
Misery. *Amen.* *

What art thou, O my
God? what art thou, I
beseech thee, but the
Lord my God? For who
is Lord besides our Lord? or who
is God besides our God, O thou
supream, most powerful, most mer-
ciful, most just, most secret, most
present, most beautiful, most migh-
ty, most incomprehensible; most
constant, and yet changing all things;
immutable, never new and never old;
yet renewing all things; ever in
action, and yet ever quiet; heaping
up, yet needing nothing; creating,
upholding, filling, protecting, nou-
rishing and perfecting all things.
Thou lovest, and yet thou art not
transported; thou art jealous, yet
thou art void of fear; thou dost re-
pent, yet thou art free from sorrow;
thou art angry, and yet never art un-
quiet; thou takest what thou findest,
yet didst thou never lose any thing;

*Adoration and
Glorification of
God. St. Aug.
lib. 2. Confess.
cap. 4.*

thou art never poor, and yet thou art glad of gain; never covetous, and yet thou exactest profit at our hands. We bestow largely upon thee that thou may'st become our debtor, yet who hath any thing but of thy gift? Thou payest debts when thou owest nothing: Thou forgiveest debts, and yet thou lovest nothing. And what shall I say, O my God, my life, my joy, my hol y dear delight? Or what can any man say when he speaketh of thee? And woe be to them that speak not of thee, but are silent in thy presence. Have mercy upon me, O Lord, that I may speak unto thee, and praise thy Name. *Amen.*

Prayers.

Prayers added since the restoring of this Book to me, which was take from me in a search by Mr. Prynn. Ma 31. 1643. and with much difficulty, restored unto me, Nov. 6. 1644.

GRant, O Lord, that Aug. Ser. m. 125
 I may be ready to de Temp.
 meet thee at thy second coming, lest
 thou shouldest find me such a one as
 thou desirest not [to find me.] O
 thou, who, that thou mightest not find
 me such, hast undergone all Punish-
 ments for me, even that thou might-
 est not inflict upon me any Punish-
 ments, but mightest everlastingly re-
 ward me. *Amen.* *

O Lord, let it be my care
 so to behave my self, thro' The same;
 the help of Christ, that I Serm. 198.
 may [be able to] receive thee my
 most holy Lord, that thou may'st not
 only be my Guest, but may'st abide

with me for ever, through Jesus Christ our Lord. *Amen.*

*The same,
Serm. 202.*

O Eternal God, I sue to thee for help, that of thy Goodness thou wouldest vouchsafe to give me (the) true Wisdom and perfect Charity ; for thou, with the Father and the Holy Ghost, hast the Glory and the Kingdom for ever and ever. *

O merciful God, who *The same,
Serm. 204* hast afforded me so many favours, add (to the rest) this also, that I may retain the right Faith in all Humility, that I may preserve perfect Charity with all men, that I may seriously endeavour to serve thee my Lord with a pure heart and a chaste body, even to my life's end ; that after (all) my labours, I may hear that most desirable Voice, Well done, thou good Servant, enter thou into the Joy of thy Lord. *Amen.*

Praise

Praise and Thanksgiving.

I Will magnifie thee, O Lord, for thou hast
set me up and not made

*For deliverance
from Enemies.
Psal. 30. 1.*

my Foes to triumph over me. O Lord my God, I cried unto thee, and thou hast healed me; thou hast kept my life from them that go down into the Pit. Sing Praises unto the Lord, O my Soul, and give thanks unto him for a remembrance of his Holiness. *Amen.*

O my Soul, be joyful in the Lord, and rejoyce in his Salvation. All my Bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him! yea, the poor and him that is in misery, from him that spoileth him. *Amen.*

I will give thanks unto thee, O Lord, according to thy righteousness, and I will praise thy Name, O Lord most high. O

Psal. 47. 2. 3.
After Victory
in War.

O Lord, thou art high
 and terrible, a great King
 over all the Earth ; thou
 hast subdued the People under us
 and the Nations under our Feet :
 Therefore will I sing praises unto
 thee, O God, who art greatly to
 be exalted. *Amen.*

Psal. 56. 12. Thy Vows are upon
 me, O my God, I will ren-
 der praise unto thee ; for thou hast
 delivered my soul from death, and my
 feet from falling, that I may yet walk
 before thee, O my God, in the light
 of the living, and bless thee. *Amen.*

S. Aug. Orat. de
5. Hære[si] ap. * Thanks be to thee;
 O God ; thanks be to
 thee, O true and undi-
 vided Trinity, O Verity, one and
 three, O Unity, three and one.
 Thank. be to thee, O God the Fa-
 the, who hast both manifested thy
 Son unto me, and given him to be
 my Teacher : O grant likewise that
 he may be so for ever, according to
 thy mercies or old time. *Amen.*

My

My heart is ready, O *Psal. 57. 7.*
 Lord, my heart is ready, I will sing
 and give praise ; yea, I will praise
 thee among the People, and I will
 sing unto thee among the Nations.
 O let thy mercy, which is great unto
 the Heavens, and thy Truth, which
 reacheth unto the Clouds, embrace
 me and preserve me to thee, through
 Jesus Christ our Lord. *Amen.*

I will give thanks unto *Psal. 9. 1.*
 thee, O Lord with my whole heart, I
 will speak of all thy marvellous
 works : I will be glad and rejoyce in
 thee, yea, my songs will I make of thy
 Name, O thou most highest. For thou
 hast maintained my right and my
 cause, thou art set in the Throne that
 judgest right. Lord, continue to be
 my defence against the oppressor,
 and my refuge in due time of trouble,
 that I may ever rejoyce in thy
 Salvation through Jesus Christ. *Amen.*

My trust is in thee, O *Psal. 13. 5.*
 God, and my heart is joyful in thy
 Salvation. I will sing unto thee, O
 Lord,

Lord, because thou hast dealt so lovingly with me; yea, I will praise thy Name, O Lord most high. *Amen.*

Psal. 22. 23. O praise the Lord with me, ye that fear him, magnifie him all ye of the Seed of *Jacob*. My praise shall be of thee in the great Congregation, and my Vows will I perform in the sight of them that fear thee. *Amen.*

Psal. 30. 9. What profit is there in my Blood, when I go down to the Pit? Shall the dust give thanks unto thee, or shall it declare thy Truth? Hear, O Lord, and have mercy upon me; Lord, be thou my Helper. Thou hast turned my heaviness into Joy; thou hast put off my sackcloth, and girded me with gladness: Therefore will I sing of thy praise without ceasing. O my God, I will give thanks unto thee forever. *Amen.*

Psal. 34. 1. I will always give thanks unto thee, O Lord, thy praise

praise shall ever be in my mouth.
My Soul shall make her boast of thee,
O my God, and the humble shall
hear thereof and be glad. For I
sought thee, O Lord, and thou heard-
est me, and did'st deliver me out of
all my fear, even for Jesus Christ his
sake. *Amen.*

Let my mouth be filled Psal. 71. 8.
with Praise, and with thy Glory eve-
ry day. *Amen.*

O Lord, who is like un- Psal. 71. 20.
to thee? For thou hast shewed me
great troubles and Adversities; but
thou wilt, I hope, return and quick-
en me, thou wilt return and take
me out of this depth. *Amen.*

I will thank thee, O Psal. 86. 12.
Lord my God, with all my Heart,
and will praise thy Name for ever;
for great is thy Mercy towards me,
and thou hast delivered my Soul
from the nethermost Hell. O deli-
ver it still, for Jesus Christ his sake.
Amen.

O Lord, I give thee humble and
heartly

heartly thanks for the measure of knowledge which thou hast given me of thy truth; for giving me a love to it, and thy Church; for quieting my soul in the midst of thy Churches distractions; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewise for the temporal Blessings which thou hast heaped on me; the favour of my Liege Lord and Sovereign; the place to which thou hast raised me; the means which thou hast given me to do good. Lord, I cannot name all thy Blessings, how shall I thank thee for them? Lord, I will thank thee for them, by honouring thee in them. O give a Heart to desire all this, and Grace to perform it; that my sins may be forgiven me, and that I may be thine, through Jesus Christ our Lord. *Amen.*

Psal. 135. 3. O praise the Lord for he
Psal. 138. 1. is gracious.: O sing unto
 his

his Name, for it is lovely. I will give thanks unto thee, Lord, with my whole Heart ; I will worship towards thy holy Temple, and praise thy Name ; and that because of thy loving kindness and truth, for thou hast magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in Jesus Christ our Lord. *Amen.*

In Prosperity.

Lord, this is the time *Psal. 19. 13.*
 of fear, keep thy servant from presumptuous Sins, lest they get the dominion over me: That though my sins be many and great, yet I may be innocent from the great offence, even for Jesus Christ his sake. *Amen.*

O Lord, make me worthy of the Place to which thou hast raised me in thy Church, that all my endeavours

ours may be to make Truth and Peace meet together. In this course give me understanding to discover my Enemies, and Wisdom to prevent them; a heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the Place where thine Honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my Life to serve thee in thy Church through Jesus Christ our Lord. *Amen.*

Psalm 119. 37.

O Lord, turn away mine Eyes that they behold not Vanity, and quicken thou me in thy way. *Amen.* *

Salvian, de Gub. Dei. l. 6. p. 222.

O merciful Lord, when thou hast prevailed with thy self (for [alas] we never live so as to be worthy to prevail with thee) to give us seasonable weather, plentiful crops, and peaceful times that enrich us with

with all good things, and abundance of increase, even above our Wishes; (O) suffer me not to be corrupted through so great prosperity of happy Events, lest I should altogether forget thee and my self too; but increase also my Humility and my Thankfulness, through Jesus Christ our Lord. *Amen.*

In time of Pestilence.

Deliver me, O Lord, *Psal. 39. 9. 11.*
 from all my Offences, and make me not a rebuke to the foolish. Take, I humbly beseech thee, thy Plague away from thy People, for we begin to be consumed by means of thy heavy hand. And for Jesus Christ his sake, lay neither me nor mine under this uncomfortable Disease. *Amen.*

O Lord, deliver me from *Psal. 91. 3.*
 the snare of the Hunter, and from the noisome Pestilence: O defend me
 under

under thy wings, and keep me safe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the Pestilence that walketh in the darkness, nor for the Sicknes that destroyeth in the noon-day. Tho' thousands fall beside me, and ten thousands at my right-hand, yet let it not come near me, even for Jesus Christ his sake. *Amen.*

O Lord, thou art my
Veis. 10. hope, I beseech thee let no evil happen unto me, neither let any Plague come nigh my dwelling; but give thine Angels charge over me to keep me in all my ways, O Lord my Strength and my Redeemer.
Amen.

O let the sorrowful
Psal. 79. 12. sighing of them whom thou hast visited come before thee; and according to the greatness both of thy power and mercy, preserve thou them that are appointed to die, even for Jesus Christ his sake. *Amen.*

O Lord.

O Lord, I beseech thee favourably to hear the Prayers of thy humble servant, that I and my Family, which are justly punished for our Offences, may be mercifully delivered by thy Goodness, from this and all other infection both of Soul and Body; that so we may live both to serve and to praise thee, to the Glory of thy great Name, thro' Jesus Christ our Lord and only Saviour. *Amen.*

O Almighty God, which in thy wrath in the time of King *English Liturgy.*
David, didst slay with the Plague of Pestilence threescore and ten thousand, and yet remembring the mercy didst save the rest; have pity upon us miserable Sinners, that now are visited with great sickness and mortality; and like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness, thro' Jesus Christ our Lord, *Amen.*

*Engl. Liturgy.
Thanksgiving
for deliverance
from the Plague.*

O Lord God, who hast wounded us for our sins, and consumed us for our Transgressions by thy late heavy and long continued Visitation, and in the midst of that Judgment remembering Mercy, hast redeemed us from Death: We offer up unto thee our Selves, our Souls and Bodies (which thou hast now delivered) to be a living Sacrifice unto thee. And here I offer up unto thee, most merciful Father, in the name of all thy People, all possible Praise and Thanks, and shall ever magnifie thee, through Jesus Christ our Lord. *Amen.*

In Old Age.

*Psal. 71.
9.*

O Lord, cast me not off in the time of mine Age, forsake me not now my strength begins to fail me. *Amen.*

For-

Forſake me not, O God,
in mine old Age, now I am ver. 16.
gray-headed, untill I have declared
thy ſtrength unto this Generation,
and thy power to all them that are
to come. *Amen.*

O Lord, though thou Pſal. 89. 44.
haſt ſhortned the days of my Youth,
yet cover me not with Diſhonour.
Hide not thy ſelf from me for ever,
but remember how ſhort my time is,
and make me remember it, O Lord,
Amen.

O Lord, teach me to Pſal. 90. 12.
number my days, that I may apply
my heart unto Wiſdom. *Amen.*

O Lord, hide not thy Pſal. 102. 2.
face from me in the time of
trouble, for my days are ver. 3.
conſumed away like ſmoke,
and my bones are burnt up
like a fire-brand. My days ver. 11.
are gone like a ſhadow, and
I am withered like graſs.
Thou, O Lord, haſt brought ver. 23.
down my ſtrength in my

jour-

The Daily Office of
journey and shortened my days. But

O my God, take me not away but in the timeliness of my age, that I may continue to serve thee, and be faithful in thy Service, till thou remove me hence. *Amen.*

For the Sick and Afflicted.

Psal. 79. 12.
Alias *the Sick,*
the Afflicted.

O Let the sorrowful sighing of the Prisoners come before thee, and according to the greatness of thy power preserve thou them that are appointed to die, even for Jesus Christ our Lord. *Amen.*

In time of Sickness.

Psal. 18.
3, 4, 5.

O Lord, the Sorrows of Death compass me, and the snares of it are ready to overtake me. When thou wilt dissolve my Tabernacle, thou alone knowest: there-

therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the instant of my Death, and receive me for Jesus Christ his sake.

Amen.

Into thy hands I com- Psal. 31. 6.
mend my Spirit, for thou hast re-
deemed me, O Lord God of Truth.

O Lord, thy hand is hea- Psal. 32. 4.
vy upon me Day and Night,
and my moisture is become like the
drought in Summer. I acknowlege
my sin unto thee, O Lord, and my
unrighteousness have I not hid. O
Lord, be merciful unto me. *Amen.*

O Lord, hear my Pray- Psal. 39. 13.
er, and with thine ears
consider my calling; hold not thy
Peace at my Tears: For I am a Stran-
ger with thee, and a Sojourner, as
all my Fathers were. O spare me a
little, that I may recover my strength
before I go hence and be no more
seen. *Amen.* *

O Lord, in the midst of Life we are
I in

in death: From whence or of whom do we seek for succour, but of thee, O Lord, who yet art justly displeased with us for our sins? O holy and mighty, O holy and merciful Saviour, deliver me not into the most bitter pains of eternal Death. O cast me not away in the time of my Sicknes, forsake me not when my Strength faileth me. Before thee, O Lord, is all my desire, and my groanings are not hid from thee. Thou knowest, O Lord, [all] the secrets of my Heart; I beseech thee shut not the ears of thy Mercy to my Prayers. But spare me, O Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal; suffer me not at my last hour for any terrour of Death to fall from thee. *Amen*, O Lord Jesus my Saviour.

O Lord, the snares of
 Psal. 116. 2, 3. death compass me round
 about, the pains of Hell get hold
 upon me. I have found trouble and
 hea-

heaviness, but will call upon thy Name, O Lord; O Lord, deliver my Soul. Deliver my Soul from death, mine eyes from tears, and my feet from falling; that I may walk before thee in the land of the living.

Amen.

Thou, O Lord, hast chastened and corrected me, Psal. 118. 12.
but not given me yet over unto death. Open me the gates of Righteousness, that I may go into them, and give thanks unto the Lord, *Amen.*

There is no health in my flesh by reason of thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me, and heal me, even for thy Names sake. *Amen.*

O Lord, I give thee *Deliverance from a great Sickness, which began Aug. 24. 1629.*
humble and hearty thanks for the great-

and almost miraculous bringing of me back from the bottom of my Grave. What thou hast farther for me to do or to suffer, thou alone

I 2 know.

knowest: Lord give me patience and courage, and all Christian resolution to do thee service and grace to do it. And let me not live longer than to honour thee, thro' Jesus Christ. *Amen.*

For the Sick.

O God, by whose appointment the moments of our Life run out, I beseech thee receive my Prayers for thy sick Servants, in whose behalf I most humbly beg the assistance of thy mercy, that their Health being restored to them, they may return thanks to thee in thy [holy] Church, thro' Jesus Christ our Lord. *Amen.*

At the Visitation of the Sick.

ARE you persuaded,

1. That no sickness or cross comes to any one by chance, or at all adventures?
2. But that they come from God, without whose providence no body is afflicted with diseases?
3. And that God being most wise, never will suffer any thing to befall us, but when it is expedient [to be so?]
4. And that this sickness or cross which God has now lent upon you, is [therefore] expedient for you?
5. And moreover, that God has the affection of a Father towards us? And that a Father, whether he be indulgent to his Children, or whether he correct them, is a Father alike [in both], and that

he does the latter with no less kindness, nay perhaps with greater, than [he does] the former.

6. That for a long time he has bestowed good things upon you: And though now he gives you evil things, yet he would not have brought the evil upon you but only to be the occasion of greater good, that is, that you may return to him?

7. That 'tis an effect of his [gracious] favour, that notwithstanding you have so often rejected him, yet he does not leave you so, but does visit you at last, and seek (after) you again.

Now if this be the Case, submit your own Will in this matter to the Divine Will, a Sacrifice, which is of all others next to that of Christ (himself) the most acceptable unto God.

Do you confess.

*

1. That you have not lived so well

a)

as you ought? nay, that you lived ill, and that you have often and grievously sinned?

2. Is there any [particular] sin besides or above the rest? or are there any sins that lie heavy upon your Conscience, so that you need the benefit of a peculiar Absolution?
3. Have you any scruple about those things which appertain to Faith or Religion?
4. Do you call to mind the past years of your life in the bitterness of your Soul.
5. Would you wish to feel greater bitterness for them than you are now sensible of? and would you be glad if you felt more? and are you griev'd that you feel no more?
6. Do you desire to have your mind enlightned concerning those things which you are ignorant of, or which you have forgotten, that you may repent

of them? and does it also repent you that either you do not know them, or have forgotten them?

7. Do you purpose, if you live, to judge (your self), and (to) take vengeance upon your self for your offences?
8. Do you purpose, if you live, to amend your life, and to avoid both the means and (the) appearances of those sins which you have lived in?
9. Do you solemnly promise thus much?
10. And do you desire to be freely admonished of this (your) promise?

Do you believe,

1. Those matters that are contained in the Articles of (the) Christian Faith once delivered to the Saints?
2. (And) that you cannot be sav'd unless you do believe them?
3. Do

3. Do you rejoyce and give (heart-ty) thanks to God (for) that you were born in this Faith (that you) have liv'd in it, and that now you shall die in it ?
4. Do you your self desire, and would you have us in your Name humbly to beg of God that this Faith in him may not decay in you, and (especially) that it may not (fail) when you are just at the point of death ?
5. Do you desire also that the fruit of this (your) Faith, and chiefly of your faith in the death of Jesus Christ, may not be lost at your death, how much soever it may have been lost in your life-time ?
6. If your sense should fail, or if (your) pain or weakness should bring you to that pass that any expressions should fall from you (that are) contrary to Religion or its precepts, would you have them be accounted as not spoken (by you) ? and do you renounce them as none of yours ?

Do you forgive

1. Those that any manner of way have offended you, as (freely as) your self would be forgiven?
2. And do you desire of God that he also would forgive them?
3. And do you forgive them the satisfaction they are bound to make you upon account of those things wherein they have offended you, (whether) in word or deed?
4. Will you have thus much signified in your Name to those that have offended you, that you for your part have forgiven them all their Injuries?
5. Would you be ready to forgive them if they had done you more and greater mischiefs?
6. Would you be glad if you had more (enemies) to forgive, that so God might bestow on you a more plentiful remission of your own sins?

1. If

1. **I**F you your self have offended any (others) do you beg pardon of them (likewise) (and desire) that they may forgive you?

2. Whom do you chiefly remember (that you have offended)? and would you have thus much made known to them in your Name?

3. Forasmuch as no Forgiveness is to be hop'd for of Sins against the eighth or ninth Commandment of God's Law, unless Restitution be made, are you ready to restore Goods to those whom you have wronged in their Estates, and repair the credit of those whom you have injured in their good Name; and that without fraud or delay?

4. And now at last, can you call to mind who these are?

The

The Apostles Creed paraphras'd.

O Lord, I believe (help thou my unbelief.) (I believe) that thou the Father, Son, and Holy Ghost, art one God.

I believe,

That of thy unlimited goodness and power thou didst create the Heavens and the Earth.

That of thy unbounded love thou hast gathered together in one, all things in Christ :

Who was made Flesh, and (was) conceived.

Was born, suffered, was crucified, Dead, buried, descended Rose again, ascended, sitteth, Shall return, shall reward.

I believe,

That by the power and operation of thy holy Spirit, thou hast called

A C H R I S T I A N. 191

called thy Church out of all the
would unto Holiness.

That in it we are made partakers
of all good things, and of for-
giveness of sins.

That in it we expect the Resurre-
ction of the Flesh, and life ever-
lasting.

Lord, I believe, (O supply thou
my want of Faith.)

I believe,

The affectionate kindness of the
Father.

The saving Power of the Al-
mighty.

The wisdom of the Creator, in the
Preservation, Government, and
Consummation of the World.

The great mystery of Godliness,
that for us men, and for our sal-
vation, God was manifested in
the flesh, (even) the Lord Jesus,
the Son of the Father, the
Anointed of the Spirit.

That

That he was conceived and born
to cleanse us from the filthiness
of our Conception and Birth.

That he suffered, what we ought
(to have suffered), most un-
speakable torments, that we
might escape them.

That he was crucified, dead, and
buried, that we may not be a-
fraid to undergo the same things
for his sake.

That he descended to that (dis-
mal) place whither we must
have gone, that he might whol-
ly excuse us from it.

That he rose again, ascended, and
sitteth (in that place) where
we had no portion, that even
we also might inherit it.

That he shall come to judge the
World that he may take us up
(into his Glory)

*I believe [that] he is come,
By his Conception and Birth, the
Purifier of our nature.*

By

A CHRISTIAN. 193

By his Suffering on the Cross,
Death, and Burial, the Redeemer of our Bodies.

By his Descent, a [triumphant]
Conqueror over hell and death.

By his Resurrection, the first Fruits
of them that sleep.

By his Ascension, our Forerunner
[gone to prepare a place for us.]

By his Session (at the right hand
of God) the Intercessor, or our
Advocate.

By his second coming to Judgment,
the Finisher of our Faith. Thus

<i>Instead of the</i>	<i>I behold</i>
Destroyer,	Jesus (a Saviour.)
Tormenter,	A Mediator.
Accuser,	An Advocate.
Slanderer,	An Intercessor.
Enslaver,	A Redeemer.
Sting of the Serpent)	Christ (the Anointed.)

But I believe also the Quickning
and Sanctifying Power of the Holy
Ghost. (A

(A power that works)

(Inwardly and) invisibly, (openly and) outwardly, effectually, as the Wind (that bloweth where it listeth.)

By Reproof, by Compunction (of the heart,) by Doctrine, by Admonition; as an Advocate, as the Comforter; as a Witness; by diffusion of Charity, by Illumination of Knowledge.

I believe also,

The mystical Body of this Holy Spirit, consisting of those that are called out of the whole World unto belief of the Truth and holiness of Life.

The mutual fellowship of the Members of that Body.

The remission of sins in this present time, and the hope of a future Resurrection, and of our translation to the life Eternal.

O Lord, give me Faith, not such^{*}
 Faith as would make the Law
 of none effect;

But such Faith as
 Works by Love,
 Is powerful in working,
 Overcomes the World.

[*And besides*] a most holy Faith,
 That I may love thee as a Father,
 and fear thee [as] the Al-
 mighty.

That I may commit my Soul unto
 thee in well-doing, as unto a
 faithful Creator.

That Christ may be formed in
 me, and that I may be confor-
 med unto his Image.

That I may give [him] thanks for
 those things which he has suffer-
 ed for me, [that I may] suffer
 [together] with him; [that I
 may] suffer for him whatso-
 ever he shall see good.

That for his Cross, Death, [and]
 Burial, I may revenge, crucifie,
 kill,

kill, bury, my sins, which caused
[all] these.

That for his descent into Hell, I
may descend thither whilst I
live [here], by frequent Medi-
tations (upon it.)

That I may be (made) conforma-
ble to his Resurrection by (my)
rising again to newness of Life.

And to his Ascension, by medita-
ting upon and seeking (after)
those things that are above.

That I may be also mindful of his
Session (at God's right hand)
whensoever I want any gift of
heavenly Consolation, and as
often as I am cold in my Devo-
tions.

And that I may never forget his
second coming at the day of
Judgment, (O) that I may al-
ways think I hear the noise of
the last Trumpet sounding, and
that I may pray without ceasing
till I am placed at the right
hand. *Amen.*

Pre-

Preparatory Meditations for Death.

O Lord, quicken and comfort my Soul, for *I* have sinned against thee. Lord, *I* call to mind all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me, O be thou merciful unto my sin; O for thy Names sake be merciful unto my sin, for it is great. *Amen.*

Namely and especially, O Lord, be merciful unto me, &c.

Herein, O Lord, be merciful unto thy Servant. O Lord, lay not these nor the rest unto my charge.

O let the depth of my sin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my sin hath abounded Grace may superabound.

Lord, *I* believe, help thou my unbelief.

O Lord, though thou kill me, yet
will

198 *The Daily Office of*
will *I* put my trust in thee.

Though *I* walk thro' the valley
of the shadow of Death, yet will *I*
fear no evil. For *I* hope verily to
see the goodness of the Lord in the
land of the living.

O let this Cup pass from me ; ne-
vertheless, if it may not pass from
me, but that *I* must drink of it, thy
Will be done.

Thou art the Lord, do what seem-
eth good in thine own eyes.

For *I* will take it as the Cup of
Salvation , and give thanks to thy
name, O Lord.

O Lord, grant that all the days of
my appointed time upon earth, *I* may
wait when my changing shall come.

O that thou wouldst hide me in the
grave, and keep me secret until thy
wrath be past, and appoint me a time
in which thou wilt remember me.

Say unto my Soul, O say it now,
I am thy Salvation.

Command my Spirit, whenever
thou wilt command it, to be received
up to thee in Peace.

O bid me come unto thee; say unto me, This day shalt thou be with me in Paradise.

Lord, thus and now let thy Servant depart in Peace that mine eyes may see thy Salvation.

O Lord, thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend my self into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any strange God, but by thee the only living and true God.

Despise not, O Lord, the work of thine own hands. Psal. 138. 8.

I am created to thine Gen. 2. 1 own Image and Likeness; Eph. 4. 24.

O suffer not thine own Image to be defaced, but renew it again in righteousness and true holiness.

I commend my self into thy hands, as to a most gracious Redeemer: for thou hast redeemed me, O Lord God of Truth.

O

O Lord , I am the price of thy Blood, of thy most precious Blood; O suffer not so great, so unvaluable a price to perish.

O Lord, thou camest down from Heaven to redeem that which was lost; suffer not that to be lost which thou hast redeemed.

I commend my self into thy hands, as to my most blessed Comforter.

O Lord, I am weary and heavy laden, and I come to thee, to be refreshed by thee. Behold, O Lord, I have been the Temple of thy holy Spirit; I have, I confess, strangely polluted it; yet destroy me not, but dedicate me anew, and sanctifie me to thy self yet once again.

O Lord , I wear thy
D.m. 9. 19. Name: 'tis thy Name that is called upon me. For thy Names sake therefore be merciful unto me. O spare, Lord, if not me, yet thine own Name in me. And do not so remember my sin, O Lord, do not, as that in remembring it thou forget
thine

thine own Name. I have
 desired to fear thy Name, *Neb. i. 11.*
 to love and to honour thy Name.
 And I now desire to depart this life,
 in the Invocation and Confession of
 thy Name. Lord, I confess it, and
 call upon it: O come Lord Jesu.
Amen.

O Lord, I have sinned,

1. But *I* have not denied thee; O
 never let the Enemy prevail
 with me to deny thee.
2. But *I* believe; O Lord increase
 my Faith, and let me never be
 confounded.
3. But *I* hope; and what is my
 hope, but in thee alone? Re-
 ceive me, O Lord, according
 to thy Word, and let me not
 be disappointed of my hope.
4. But *I* have prepared and dire-
 cted my heart to seek thee; and
 though (*I am*) not (purified)
 according to the purification of
 the Sanctuary, yet, O Lord Jesu,
 quench

quench not the smoaking Flax,
nor break the bruised Reed.

5. But I bear thy correction patiently, and *I* hold my tongue, because thou, Lord, hast done it.
6. But I forgive those that have trespassed against me, and thou hast promised forgiveness to him that forgives them.
7. But I cast my self upon thee, (O) withdraw not thy self (from me) and in no wise cast me out when I come unto thee.
8. But *I* desire to depart confessing unto thee, and calling on thy Name.

Wherefore not for my sake, O Lord, nor for any thing that belongs to me, but for thine own sake, for thy Names sake, for the Glory of thy (great) Name, and for thy Truths (sake), for thy many great (and) wonderful mercies (sake), for the sake of Christ the Mediator, and of the holy Ghost the Comforter, receive me that am returned to my self, and returning unto thee. *Amen.* And

And therefore, O Lord my God,

I shew forth, I offer, I commemorate,
Between thee and me,
Christ the Priest, the Lamb, the
Sacrifice.

Between me and Satan,
Christ a King, a Lion, a [triumphant]
Conquerour.

Between me and sin,
Christ's Innocency in his life.

Between the punishment of
me and [my] sins,
Christ's Satisfaction, Passion, [and]
Blood [shedding.]

Between me and [my] want
of Righteousness,
Christ's Righteousness and unfin-
ning Obedience.

Between me and my unwor-
thiness to be rewarded,
Christ Merits.

Between me and my want of
sorrow for [my] sins,
Christ's Tears and [bloody] Sweat.

K

Be.

The Daily Office of

Between me and my want of
fervency in Prayer.

Christ's Intercession.

Between me and my own
Conscience, or the Accusa-
tions of Satan,
Christ the Advocate.

Between me and [my] Con-
cupiscence.

Christ's Love.

Let it be acceptable unto thee, O
Lord, for the same Christ's sake.
Amen.

O Lord, I have sinned,

But { I do not cover my sin.
I do not excuse [it.]
I willingly confess [it.]
I reflect on it in the bitterness of
my Soul.

I abhor my self for the sins I
have committed against thee:
[O] give me grace, that I may
judge and take vengeance on
my self, that I may not depart
this most miserable life without
forgiveness. O

O Lord, I have not only sinned, but provoked thee Psal. 78. 46 with many and grievous Sins: yet, I beseech thee, remember that I am but flesh, even a Wind that passeth and cometh not again. *

And the mercy of my [blessed] Saviour can avail more towards the Salvation of me a Sinner, than my Iniquity can do to my Destruction. *Amen.*

O Lord Jesus, in thee S. Aug. T. 3. in S. Iohann. there was [found] no cause of Death, and yet didst thou suffer death for me: I have deserved death; give me grace (O Lord) that I may not fear to dye, and that I may be prepared for it. *Amen.* *

O Lord Jesus, for those bitter pains which thou didst endure on the Cross for me a most miserable Creature, and especially at that hour when thy most precious Soul went forth from thy blessed Body, I beseech thee have mercy on my Soul when she takes her flight, and bring her unto life eternal. *Amen.* K 2 Ab.

Abjolution.

Our Lord Jesus Christ, who hath left power to his Church to Absolve all sinners which truly repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, I Absolve thee from all thy Sins, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Consecrations, Ordinations.

1. Tim. 5. 22. **O** Lord, I am now at thy Altar, at thy Work: keep me that I lay not my hands suddenly upon any man, lest I be partaker of other mens sins; but that I may keep my self pure, in Jesus Christ our Lord. *Amen.*

2 Tim. 1. 6. Lord, give me grace, that as oft as they shall come

come in my way, I may put them in remembrance whom I have ordained, that they stir up the gift of God that is in them by the putting on of my hands, thro' Jesus Christ our Lord.

Amen.

Grant, O Lord, I beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord.

*5 Sunday after Trin.
For the Church*

Amen.

Lord, I beseech thee, let thy continual mercy cleanse and defend thy Church. And because it cannot continue in safety without thy succour; preserve it evermore by thy help and goodness, through Jesus Christ our Lord.

16 Sund. after Trin.

Amen.

Lord, I beseech thee, keep thy Household the Church in continual godliness; that through thy Protection it may be free

22 Sund. after Trin.

The Daily Office of
from all Adversities, and devoutly
given to serve thee in good works,
to the glory of thy Name, through
Jesus Christ our Lord. *Amen.*

For his Episcopal Charge.

St. *David's*,
Bath, London.

O God, the Pastor and
Governour of all thy
faithful people, look down in mercy
upon me thy servant whom thou hast
been pleased to appoint chief Pastor
of the Church of *Canterbury*: grant, I
most humbly beseech thee, that I may
profit those whom I am set over, both
by [my] Doctrine and [my] Exam-
ple; that I, together with my Flock
committed to my charge, may come
[at last] to eternal life, through Je-
sus Christ our Lord. *Amen.*

St. *Aug.* lib. 22.
cont. *Faust.* c.
22. de *Mose.*

O my God, my most
merciful Father, let thy
Grace work so in me, that
I may be [truly] humble in the re-
fusal of every great Office, and yet
obe-

obedient to undertake it; that I may be faithful in the Possession, and courageous in the Administration of it; [that I may be] watchful in ruling [them,] earnest in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: That in behalf of those who are under my care, I may wrestle with God when he has a Controversie with them, and stand in the gap when he is Angry, thro' the Faith and Merits of Jesus Christ our Saviour. *Amen.*

O Lord, as the rain cometh down from Heaven, and returns not hither, but waters the Earth, and makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth: So let thy Word be, that goeth out of thy mouth; let it not return to me void, but accomplish that which thou wilt, and prosper in the thing whereto thou hast sent it, that the people committed to my charge may go out with joy, and

be led forth in peace to thy freshest waters of comforts, in Jesus Christ our Lord. *Amen,*

O Son of God, thou which takest away the sins of the World, have mercy upon me in this heavy Charge. *Amen.*

At the laying of the first Stone of a Chappel.

*Hammer-smith-
Chappel,
March 11.
1629.*

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept, I humbly beseech thee, their present Devotion, and make them perfect both in their present and future duty; that while thou givest them ease to honour thee, they may with the greater alacrity go on in thy Service. And now, O Lord, I have by thy mercy and goodness, put to my hand to lay the first Stone in this Building: 'tis a Corner-stone; make it, I beseech thee,

thee, a happy Foundation, a durable Building. Let it rise up and be made, and continue a House of Prayer and Devotion thro' all Ages; that thy People may here be taught to believe in Jesus Christ the true Corner-stone, upon whom they and their Souls may be built safe forever. Grant this for the merit of the same Jesus Christ our most blessed Lord and Saviour; to whom, with the Father and the Holy Spirit, be ascribed all Power, Majesty and Dominion, this day and forever. *Amen.*

Upon Admission into the Church.

GOD, who of his mercy hath given you Grace to give your self to his Church; preserve and keep you in his Truth, free both from Superstition and Prophaneness. The Lord bless and keep you. The Lord make his face shine upon you, and be merciful unto you.

Numb. 6. 24.

K 5

The

The Lord lift up his countenance upon you, and give you peace in Conscience, and constancy in Truth. And by the power of Ministration committed to me by our Lord and Saviour Jesus Christ, I re-admit you into the Fellowship of his Church, in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

For the Duke of Buckingham.

GRacious Father, I humbly beseech thee bless the Duke of *Buckingham* with all spiritual and temporal Blessings, but especially spiritual. Make and continue him faithful to his Prince, serviceable to his Country, devout in thy Truth and Church; a most happy Husband, and a blessed Father; filled with the constant Love and honour of his Prince; that all thy Blessings may flow upon himself and his Posterity after him. Continue him a true-hearted friend.

friend to me thy poor servant whom thou hast honoured in his eyes: Make my heart religious and dutiful to thee, and in and under thee, true, and secret, and stout, and provident in all things which he shall be pleased to commit unto me. Even so, Lord, and make him continually to serve thee, that thou may'st bless him, thro' Jesus Christ our only Lord, and Saviour. *Amen.*

O most merciful God *The Spanish Journey.*
and gracious Father, the Prince hath put himself to a great Adventure; I humbly beseech thee, make a clear way before him: Give thine Angels charge over him be with him thy self in Mercy, power, and protection; in every step of his Journey; in every moment of his time; in every Consultation and Address for action; till thou bring him back with safety, honour and contentment, to do thee service in this place.

Bless his most trusty and faithful
Servant the Lord Duke of *Buckingham*
that

that he might be diligent in service, provident in business, wise and happy in Counsels: For the honour of thy Name, the good of thy Church, the preservation of the Prince, the contentment of a King, the satisfaction of the State. Preserve him, I humbly beseech thee, from all envy that attends him; and bless him, that his eyes may see the Prince safely delivered to the King and State, and after it live long in happiness to do them and thee service, through Jesus Christ our Lord. *Amen.*

*The 1^{ste} of Re,
1627.*

O most gracious God and merciful Father, thou art the Lord of Hosts; all victory over our Enemies, all safety against them is from thee: I humbly beseech thee go out with our Armies, and bless them. Bless my dear Lord the Duke that is gone Admiral with them, that Wisdom may attend all his Councils, and Courage and Success all his Enterprizes: That by his and their means thou wilt be pleased
to

to bring safety to this Kingdom, strength and comfort to Religion, victory and reputation to our Country: And that he may return with our Navy committed to him, and with safety, honour, and love both of Prince and People. Grant this for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

Omerciful God, thy *His Death. Aug.*
 Judgments are often se- 23. 1628.
 cret, always just; at this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord thou hast (I doubt not) given him rest and light and blessedness in thee. Give also, I beseech thee comfort to his Lady. Bless his Children, uphold his Friends, forget not his Servant. Lay open the bottom of all that irreligious and graceless Plot that spilt his blood. Bless and preserve the King from danger, and from security in these dangerous times. And for my self, O Lord, though

though the sorrows of my heart are enlarged, in that thou gavest this most honourable Friend into my bosome and hast taken him again from me; yet blessed be thy Name, O Lord, that hast given me Patience. I shall now see him no more till we meet at the Resurrection: O make that joyful to us and all thy faithful Servants, even for Jesus Christ his sake. *Amen.*

Anniversaries.

O Eternal God and merciful Father, with whom do rest the Souls of them that die in thy Faith and favour; have mercy upon me, and grant that my Life may be a preparation to die. and my death an entrance to life with thee. As upon this day it pleased thee to take my dear Father to thy
mer-

*Apr. 11. 1594. the
death of my Father,
being Wednesday,
And Nov. 24. 1600.
the Death of my Mo-
ther;*

mercy, when I was yet young. O Lord, he was thy servant, thy meek, humble, faithful servant: and I assure my self he is in rest, and light, and blessedness. Lord, while I am here behind in my Pilgrimage, shower down thy Grace upon me. Thou hast been more than a Father to me: thou hast not suffered me to want a Father; no, not when thou hadst taken him from me. O be pleased to be a Father still, and by thy grace to keep me within the bounds of a Sons Obedience. Thou hast given me temporal blessings beyond desert or hope; O be graciously pleased to heap spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beseech thee, to thy joys, to thy glory, to thy self; that I and my Parents, with all thy Saints and Servants departed this life, may meet in a blessed glorious Resurrection, ever to

to sing Praises and Honour to thee,
in and thro' Jesus Christ our Lord.

Amen. *

Decemb. 26. 1605.

*being Thursday, and
the Feast of St. Ste-
phen.*

*Com. of Devon, and
E. M. in the year
1609.*

Have regard unto
thy Servant, O my
God, and be merciful
to me according to
the bowels of thy
mercy. Behold, I am
become a reproach to thy name, by
serving my own ambition and the
sins of other Men. And tho the per-
suasions of others moved me to do
this[thing.] yet my own Conscience
cried aloud against it. I beseech thee,
O Lord, by the mercies of Jesus, en-
ter not into Judgment with thy Ser-
vant, but hearken to his Blood that
pleads for me; and let not this Mar-
riage divorce my Soul from thy em-
braces. O how much better had it
been[for me] (if I had been but duely
mindful of this day) rather to have
suffered Martyrdom with thy first
Martyr, for denying the vehement
importunity of those my friends who
where

were either too unfaithful [to me] or else too ungodly. I flattered my self with hope that this sin should have been hid in darkness, but lo, the night presently vanished, and the day it self was not more apparent than I that committed it. Thus it pleased thee, O Lord, for the abundance of thy mercy, to cover my face with confusion, that I might learn to seek thy Name. O how grievous to me, still even at this day, is the remembrance of this my sin, even after [those] so many and so often repeated Prayers which I have poured out before thee from my sorrowful and troubled spirit! O Lord, have mercy, hear the Prayers of thy most dejected and lowly Servant. Spare me, O Lord, and forgive [me] all those sins which brought in this, and which followed upon it; For I confess, O Lord, that yet [once] again and upon the very same day of the returning year; for want of due caution still, and sufficient humiliation, I fell into another
grievous

grievous sin; I was stoned again, not for my sin, but by it. Now, O Lord, raise me up again entirely, that I may no longer lie dead in my sins; but grant that I may live, and living may rejoice in thee, through the merits and mercies of Jesus Christ our Saviour. *Amen.*

July 28. 1617.

Monday, E. B.

And Mark 6.

1641.

O merciful God, thou hast shewed me much mercy, and done great things for me; and as I was returning, instead of Thankfulness, I wandered out of my way from thee, into a foul and a strange path. There thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviour's sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by thy grace, thy most true, humble, and faithful servant, all the days of my life, thro' Jesus Christ our Lord. *Amen.*

O most

*O [most] merciful *Sept. 26. 1617.*
 Father, whither shall *being Friday.*
 I turn my self, who *Fire and the peril*
 both [in my] going *thereof.*
 out and coming in have sinned against
 thee? I a Prodigal departed like the
 Prodigal into a far Country, and riot-
 tously wasted my Substance which
 thou gavest me. There first of all I
 grew sensible that all I had was con-
 sumed, and my self not worthy of
 [any] better company than the swine;
 and yet neither that filthy life, nor
 the famine of thy Grace, did [so much
 as] make me think of returning to a
 better temper. But now at my return
 from this happy Journey, behold,
 O Lord, thy Judgments overtake me,
 a Fire catches hold of the Roof un-
 der which I was; for God saw and
 delayed not long, but a fire was kin-
 dled in *Jacob*, and there came up
 heavy displeasure against *Israel*. My
 wickedness (no doubt) it was which
 threatned this Conflagration to the
 Colledge and to my self: For whilst

I was busily employed about putting out the fire, I was within very little of being destroyed by it, when lo, thy mercy, O Lord, rescued me from the flames almost by miracle; for whi'st a friendly hand of one that stood by thrust me away with a kind of violence, the very same instant, at that very place where I intended to take up my standing, the fire that had been [a while] pent in, broke out, the stairs sunk down all in flames, and if the fire had found me there, I had also perish'd. O my sins, which I never can bewail enough! O thy mercies, O Lord, which I can never sufficiently extol! O Repentance, that never was more necessary for me! O thy Grace, O Lord, which I ought to implore with all Humility and without ceasing! I arise, O Lord my Father, and loe, I come; my Pace indeed is but slow, and ['tis] unsteady, but yet I come, and [I] confess I have sinned against Heaven and before thee, and am no more worthy to be called thy Son.

Son. Let me be what thou wilt, O Lord, so I [may] be but thine. Wash away my sins in the blood of thy Son, that I may be thine: And grant, I beseech thee, that as the terror then, so now the remembrance of that fire may daily burn up [in me] all the dregs and relicks of my sins, that I may grow more circumspect [for the future] that a better fire of Charity and of Devotion, may inflame me with [the] love of thee, and [with] hatred of sin, thro' Jesus Christ our Lord. *Amen.* *

O [most] merciful Lord,
glorified be thy
Ever—Blessed
Name: for be-
hold, whilst I

Feb. 5. 1628. being Wednesday according to the Julian Account, I broke a Vein; and again, March 6. being Sunday, walking in my Chamber in the Tower of London, 1641.

was attending on the King, according to my Place, unmindful of thee, and of the misfortunes that are incident to mankind, and having too much confidence in my self, by an unhappy leap in the road, I fell to the ground,
mista-

mistaken ground, and broke a Tendon. I was help'd up into a Coach, and came to *Hampton*: The torment [I had] was such as the Nerves are wont to feel, and [so great, that] the very anguish [of it] had certainly cast me into a violent burning Fever, but that a vast quantity of blood flowed out, [and so] delivered me from that fear. It brought me very low, and I went lame [for] almost two years; I am sensible of some weakness (by it) still; but immortal thanks be unto thee, O [thou] ever-blessed Trinity, thou hast given me the use of my legs perfectly enough, and hast established my goings beyond all mens expectation. Direct them now, O Lord, in the ways of thy Commandments, that [so] I may never halt between thee and a false Worship, nor between thee and the World; but that I may walk uprightly, and run the way of thy Testimonies when thou hast enlarged my heart. I pray thee therefore set my heart at liberty without delay,
and

and confirm my steps in the paths of thy righteousness, by and for the sake of Jesus Christ our Lord. *Amen.*

O eternal God, and my most merciful Father, as this day the

May. 11. 1640. My House at Lambeth beset with violent and base People.

fury of the enraged multitude was fierce upon me and my house, to destroy me, and to pillage it; it pleased thee in mercy to preserve both, and bring some of them to shame and punishment. I have sinned many ways against thee, O Lord, and this was a loud call of thine, and a merciful, to bring me to repentance; which I beseech thee give me grace to hear and obey. But what I have done to hurt or offend them, that should stir up this rage against me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it, or the Examination which I took of my self upon It. And as for them and their like, let them not have their desire, O Lord,

Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me, lest they be too proud, and lest I end my weary days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy; preserve me to serve thee; and let the same watchful Protection which now defended me, guard me through the remainder of my Life. And this for thine own Goodness's sake, and the merits of my Saviour Jesus Christ. *Amen.*

Decemb. 18. 1640.

*I was accused by the
House of Commons of
High-Treason.*

O eternal God and merciful Father, I humbly beseech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy blessed will) make mine Innocency appear, and free both me and my Profession from all scandal thus raised on me. And howsoever, if thou be pleased to try me to the uttermost, I humbly beseech thee, give me full patience,
pro-

proportionable comfort contentment with whatsoever thou sendest, and a heart ready to dye for thy Honour, the King's Happiness, and this Churches Perseveration. And my zeal to these is all the sin (humane frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercy, and for the merits of Jesus Christ, pardon all my sins, many and great, which have drawn down this Judgment upon me, and then in all things do with me as seems best in thine own eyes: and make me not only patient under, but thankful for whatsoever thou dost, O Lord, my strength and my Redeemer. *Amen.*

O eternal, God Octob. 24. 1643.
and merciful Father, I received Additi-
after long imprison- onal Articles, and
ment I am now at Summons to my
Tryal.

last called to answer; I most humbly beseech thee to strengthen me through this Tryal, to preserve the patience with which thou hast hither-

L

to

to blessed me through this Affliction. Suffer no coarse Language, or other Provocation, to make me speak or do any thing that may mis-become my person, mine age, my calling, or my present condition. And, Lord, I beseech thee, make me able to clear to the World that Innocency which is in my heart concerning this Charge laid against me. Grant this, O Lord, for Jesus Christ his sake. *Amen.*

NOV. 1. 1644. I received Summons to appear in the House of Commons next morning.

O merciful Lord, I have had a long and tedious Tryal : And I give thee humble and hearty thanks for the wonderful strength that I have received from thee in the bearing up of my weakness. Lord, continue all thy mercies towards me, for the storm gathers and grows black upon me, and what it threatens is best known to thee. After a long Tryal I am called to answer in the *House of Commons* ; and that not to Evidence, but to one single man's Report of Evidence,

dence, and that made without Oath. What this may produce in present or in future, thou knowest also. O Lord, furnish me with patience and true Christian Wisdom and Courage, to bear up against this drift; and send not out thy storms to beat upon me also, but look comfortably upon me to my end, in and thro' the merits of Jesus Christ my Lord and only Saviour. *Amen.*

Prayers upon Sundry publick Occasions.

MOST gracious
 God, we hum-
 bly beseech thee, as
 for this Kingdom in
 general, so especially for the High
 Court of Parliament, under our most
 Religious and Gracious King at this
 time assembled; that thou wouldest
 be pleased to bless and direct all their
 Consultations, to the preservation of
 thy Glory, the good of thy Church,

*For the High Court
 of Parl. 1625.*

*In a Fast for that
 great Plague.*

the safety, honour, and welfare of our Sovereign and his Kingdoms. Lord, look upon the humility and devotion with which they are come into thy Courts. And they are come into thy House in assured obedience upon the merits and mercies of Christ (our blessed Saviour) that thou wilt not deny them the Grace and Favour which they beg of thee. Therefore, O Lord, bless them with that wisdom which thou knowest necessary to speed, and bring great designs into action; and to make the maturity of his Majesties and their Counsels, the happiness and the blessing of this Commonwealth. These, and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

O eternal God and our
For the Navy, most gracious Father,
 1625. thou art the Lord of
 Hosts, and the Strength of all Nations
 is

is from thee : If thou keepest not the City, the Watchman waketh but in vain. And no Victory can wait upon the justest designs, upon the wisest Counsels, upon the strongest Armies, if thou teach not their hands to war, and their fingers to fight. Thou art the steady hope of all the ends of the Earth, and of them which go and remain in the broad Sea. Lord, at this time we need thy more special Assistance both by Land and Sea ; and for the mercy of Christ, deny us neither. Be with our Armies, and the Armies of our Allies and Associates by Land ; be with our Navy at Sea. Be not from the one, nor from the other in power and in great mercy, until thou hast brought them back with honour and a settled Peace. Lord, turn our Enemies sword into their own bosom : for we sought Peace and ensued it ; and while we did so, they did more than make themselves ready to battel. We are thy servants, truly and heartily sorry for our sins. Lord, for-

give them, and then we will trust upon thee, that thou wilt pour down all thy Blessings upon this and all other designs and actions of this State, undertaken for thy glory, the honour of our most gracious R. CHARLES, and the Peace and Welfare of this Church and Commonwealth. Grant this, we humbly beseech thee, for Jesus Christ his sake, our only Mediator and Advocate. *Amen.*

In time of Pestilence and unseasonable Weather,
1625.

Most gracious God, we humbly beseech thee pardon and forgive all our many, great, and grievous Transgressions. We may not hope thou wilt take off thy punishments, until thou hast forgiven our sins. VVe may not think thou wilt forgive our sins, until our Humiliation and Repentance come to ask forgiveness. VVe have been too slow to come, and now thou hast apparell'd thy Mercy in Justice, to force us to thee. Lord, we believe, but do thou increase our Faith, our Devotion, our Re-

Re-

Repentance, and all Christian Vertues in us. At this time the Vials of thy heavy displeasure drop down upon us; and while we smart under one Judgment, thou threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay Cities desolate. While the Pestilence eats up thy People, we hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the Heavens are black over us, and the Clouds drop lean-ness; and it will be famine to swallow what the Pestilence and the Sword shall leave alive, unless thou send more seasonable Weather to give the Fruits of the Earth in their season. Our sins have deserved all this and more, and we neither do nor can deny it. We have nowither to go, but to mercy. We have no way to that, but by the All-sufficient merit of thy Son our blessed Saviour. Lord; for

his merit and mercies sake, look down upon us thy distressed servants; command thine Angel to stay his hand, and remember that in death we cannot praise thee, nor give thanks in the Pit. Go forth with our Armies when they go, and make us remember that all our strength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou hast crowned the Earth; but remember us, O thou that feedest the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Christ, in whom, and for whose sake we beg them of thee, who livest and reignest in the unity of the Spirit, one God, world without end. *Amen.*

In danger of Enemies, 1626.

O eternal God and most merciful Father, we humbly beseech thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us.
Our

Our enemies are strengthened against us, by our multiplied Rebellions against thee. And we deserve to suffer whatever our Enemies threaten. But there is mercy with thee that thou may'st be feared. O Lord, shew us this mercy, and give us grace so to fear thee, as that we may never be brought to fear or feel them. And whensoever thou wilt correct us for our sins, let us fall into thy hands, and not into the hands of men. Grant this for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

O eternal God and most gracious Father, we have deserved whatsoever thy Law hath threatned against sinners. Our contempt of thy Divine Worship is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readiness and obedience in our will, discretion in our words and actions; true, serious and loyal endeavours for the peace and

prosperity of *Jerusalem*, the unity and glory of this Church and State: that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, thro' Jesus Christ our Lord. *Amen.*

*Thanksgiving
for ceasing
the Plague,
1626.*

O most merciful God, we give thee praise and thanks for the wonderful ceasing of the late raging Pestilence in the chief City of this Kingdom, and other places. Lord, shew us yet farther mercy, and look upon all parts of this Land with tender compassion. Keep back the destroying Angel, that he enter not into places that are yet free, nor make farther wast in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy; that living and dying they and we may continue thy faithful servants, thro' Jesus Christ our Lord. *Amen.*

*In danger of E-
nemies, 1626.*

O most gracious God and loving Father, we have

have felt thy manifold mercies, no Nation more ; and we have committed sins against thee , few Nations greater. Enter not into judgment with us, O Lord, but for Christ and his mercy sake pacifie thine anger, and save us from the malice and cruelty of our Enemies. They are our crying sins that have called them upon us. Let it be an addition to thy wonted mercy, to restrain their fury. To this end, Lord, put thy bridle into their mouths, and thy bitt Between their teeth. Frustrate theirs designs, and let them find no way in our Seas, nor any path in our Floods : but scatter them with thy tempest, and follow them with all thy storms : that we being delivered by thy hand, may bless and honour thy Name, devoutly serving thee all our days, thro' Jesus Christ our Lord. *Amen.*

O-Lord , thou gracious ^{1626.}
 Governour of all the King- ^{1628.}
 doms of the Earth : Look down, we beseech thee, in mercy upon this Realm, and upon all other Reformed Church-

Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the Person of our gracious Sovereign, direct his Counsels, go forth with his Armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our Enemies; that so we being safe through thy mercy, may live to serve thee in thy Church, and ever give thee praise and glory, through Jesus Christ our Lord. *Amen.*

For the safe child-bearing of the Queens Majesty, 1628.

O eternal God, and merciful Father, all peace & strength of Kingdoms is from thee; and lineal Succession is thy great Blessing both upon Princes and States; the great means to preserve Unity, and comfort Strength. We therefore give thee humble and hearty thanks, as for all thy blessings, so especially at this time for thy great mercy and loving kindness to our dread Sovereign, his Royal Queen, and this whole State, in
gi-

giving her Majesty hope of her long-desired Issue, thereby filling their and our hearts with gladness. Lord, go along with thine own blessings to perfect them. Be with her in soul and in body, preserve her from all dangers. Keep her safe to and in the hour of Travail, that there may be strength to bring forth her Joy and our hope. And make her a joyful Mother of many Children to the glory of thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true Religion amongst us. Grant this, even for Jesus Christ his sake, our only Lord and Saviour.

Amen.

O Eternal God and merciful Father since lineal Succession is, under thee, the great security of Kingdoms, and the very life of Peace, we therefore give thee most humble and hearty thanks for the great blessing which thou hast again begun.

For the safe child bearing of the Queens Majesty, 1629.

begun to work for our gracious King
CHARLES and this whole State
 in giving the Queen's Majesty farther
 hopes of a desired and happy Issue.
 And as we give thee humble and
 hearty thanks for this, so we pray
 thee to perfect this great Blessing
 thus begun, to preserve her from all
 dangers, and to be with her by special
 assistance in the hour of Travel. Lord,
 make her a happy Mother of success-
 ful Children, to the increase of thy
 Glory, the comfort of his Majesty,
 the joy of her own heart, the safety
 of the State, and the preservation of
 the Church and true Religion among
 us. Grant this even for Jesus Christ
 his sake, our only Saviour and Re-
 deemer. *Amen.*

*A Thanksgiving for
 the Queens safe de-
 livery, and happy
 Birth of Prince
 Charles 1630.
 May 29.*

O most merciful
 God and gracious Fa-
 ther, thou hast given
 us the joy of our
 hearts, the content-
 ment of our souls for
 this life, in blessing our dear and dread
 Sove-

Sovereign, and his vertuous Royal Queen with a hopeful Son, and us with a Prince, in thy just time and his to rule over us. We give thy glorious Name most humble and hearty thanks for this. Lord, make us so thankful, so obedient to thee for this great mercy, that thy goodness may delight to increase it to us. Increase it, good Lord, to more Children, the prop one of another against single hope. Increase it to more Sons, the great strength of his Majesty and his Throne. Increase it in the Joy of his Royal Parents, and all true-hearted Subjects. Increase it by his Christian and happy Education both in Faith and Goodness; that this Kingdom and People may be happy in the long life and prosperity of our most gracious Sovereign and his Royal Consort. And when fulness of days must gather time, Lord, double his Graces, and make them apparent in this his Heir and his Heirs after him, for all Generations to come, even for Jesus Christ

Christ his sake, our Lord and only Saviour. *Amen.*

A Thanksgiving for the Queen's safe delivery, and happy birth of the Lady Mary, Nov. 4. 1631.

O most gracious God and loving Father, we give thee, as we are bound, most humble and hearty thanks for thy great mercy extended to us and this whole State, in blessing the Queens Majesty with a happy deliverance in and from the great pains and perils of Child-birth. We humbly beseech thee to continue and increase this blessing; to give her strength, that she may happily overcome this and all dangers else: that his most gracious Majesty may long have joy in her happy Life; that she may have joy in his Majesty's prosperity; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princess the Lady *Mary*, & with them, in a hopeful, healthful, and successful Posterity: that the whole Kingdom may have fulness of joy in them; and that both they and
we

we may all have joy in the true honour and service of God; that both Church and Kingdom may be blessed, and their Royal Persons filled with honour in this life, and with eternal happiness in the life to come, even for Jesus Christ his sake our only Lord and Saviour. *Amen.*

O eternal God and merciful Father, we give thee all humble and hearty thanks for

A Thanksgiving for his Majesty's Recovery from the Small-Pox, 1632.

our most Gracious Sovereign Lord King *Charles*, both for the gentleness of thy hand in a disease otherwise so troublesome and fearful, and for the mercifulness of thy hand in taking it off so soon, and so happily. We know and acknowledge before thee our sins, and what grievous punishments they have deserved. But, Lord, we beseech thee still to remember us in mercy, and long to bless our gracious King with life, and health, and strength, and happiness; and above all, with the fear of thy holy Name: that

that so he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he see his Childrens Children, and Peace upon *Israel*. Grant this, good Lord, even for Jesus Christ his sake. *Amen.*

*A Thanksgiving for
the Queens safe deliv-
ery, and happy
Birth of James D.
of York.*

Most gracious God
and loving Father, we
give thee all humble
and hearty thanks for
thy great mercy in

blessing the Queens Majesty with a
happy deliverance in and from the
great pains and peril of Child-birth.
We humbly beseech thee to continue
thy mercies towards her, that she may
happily overcome this and all other
dangers; that his most gracious Ma-
jesty may long have joy in her most
happy life, and both of them comfort
in the Royal Prince *Charles*, and the
rest of their Princely Issue; particu-
larly in the new born Prince the D.
of *York*; that they all may prove a
healthful, hopeful, and a successful
Poste-

Posterity; that both Church and Kingdom may have fulness of joy in them: That their Majesties Royal Persons may be filled with honour in this life, and with eternal happiness in the Life to come. And this even for Jesus Christ his sake, our only Saviour and Redeemer. *Amen,*

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of

A Prayer for the King's Majesty in his Northern Expedition, 1639.

Hosts, and giver of all Victory; we humbly beseech thee to guard our most gracious Sovereign Lord King *Charles*; to bless him in his Person with health and safety, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success: Grant, blessed Lord, that Victory may attend his designs, and that his Leige-people may rejoyce in thee; but that shame may cover the face of thine and his treacherous Enemies. Give him, blessed Father, so to settle his Subjects
in

in Peace, and the true fear of thy Divine Majesty, that he may return with joy and honour, and proceed long to govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his days. These blessings and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

*For the King in his
Northern Expedition,
1640.*

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts and giver of all Victory; we humbly beseech thee both now and ever to guide and preserve our most gracious Sovereign Lord *K. Charles*: To bless him in his Person with health and safety, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success; especially against those his traiterous Subjects, who having cast off all Obedi-

bedience to their Anointed Sovereign, do at this time in rebellious manner invade this Realm. Grant, blessed Lord, that Victory may attend his Majesty's Designs, that his Liege-people may rejoyce in thee ; but that shame may cover the faces of thine and his treacherous Enemies. Enable him (blessed Father) so to vanquish and subdue them all, that his Loyal Subjects being settled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to govern his Kingdoms in peace and p'enty, and in the happiness of true Religion and Piety all his Days. These Blessings, and whatsoever else shall be necessary for him or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

His

His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-Hill, Jan. 10. 1644. to his Chaplain Dr. Sterne, after Lord Archbishop of York.

Good People,

THis is an uncomfortable time to preach; yet I shall begin with a Text of Scripture, Heb. 12. 2. *Let us run with patience the race which is set before us; looking unto Jesus the Author and Finisher of our Faith, who for the joy that was set before him endured the Cross, despising the shame, and is set down at the right hand of the Throne of God.*

I have been long in my Race, and how I have looked unto Jesus the Author and Finisher of my Faith, he best knows. I am now come to the end of my Race, and here I find the Cross, a death of shame. But the shame must

must be despised, or no coming to the right hand of God. Jesus despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace (as you see) towards the Red Sea, and my feet are upon the very brink of it: An argument (I hope) that God is bringing me into the Land of Promise; for that was the way through which he led his People.

But before they came to it he instituted a Passover for them. A Lamb it was, but it must be eaten with soure herbs, *Exod. 12. 8.* I shall obey, and labour to digest the soure herbs, as well as the Lamb: And I shall remember it is the Lord's Passover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up only to him who instituted that, and governs these. For men can have no more power over me than what is given them from above, *St. John 19. 11.*

I am

I am not in love with this passage through the Red Sea, for I have the weakness and infirmity of flesh and blood plentifully in me. And I have prayed with my Saviour, *Ut transiret calix iste*, that this Cup of Red Wine might pass from me, *St. Luke* 22. 42. but if not, God's will, not mine, be done. And I shall most willingly drink of this Cup as deep as he pleases, and enter into this Sea, yea, and pass through it in the way that he shall lead me.

But I would have it remembered (good People,) that when God's servants were in this Boisterous Sea, and *Aaron* amongst them, the *Egyptians* which persecuted them, and did in a manner drive them into that Sea, were drowned in the same Waters, while they were in pursuit of them.

I know my God, whom I serve, is as able to deliver me from this Sea of blood, as he was to deliver the three Children from the Furnace, *Dan. 3.* And (I most humbly thank my Saviour

viour for it) my resolution is as theirs was: They would not worship the Image which the King had set up, nor will I the Imaginations which the People are setting up. Nor will I forsake the Temple and the Truth of God, to follow the bleating of *Jeroboam's* Calves in *Dan* and in *Bethel*.

And as for this People, they are at this day miserably misled: God of his mercy open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly fall into the Ditch, *S. Luke 6. 39.*

For my self, I am, (and I acknowledge it in all humility) a most grievous sinner many ways, by thought word, and deed: And yet I cannot doubt but that God hath mercy in store for me a poor Penitent, as well as for other Sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many, any one sin which deserves
M death

death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges: For if they proceed upon proof by valuable Witnesses I or any other Innocent may be justly Condemned. And I thank God, tho' the weight of the Sentence lie heavy upon me, I am as quiet within as ever I was in my Life.

And though I am not only the first Archbishop, but the first Man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his Head by the *Danes*: *Simon Sudbury* in the fury of *Wat Tayler* and his Fellows. Before these *S. John Baptist* had his head danced off by a Lewd Woman: And *St. Cyprian*, Archbishop of *Carthage*, submitted his head to a persecuting Sword. Many examples great and good; and they teach me patience. For I hope my Cause in Heaven will
look

look of another dye, than the colour that is put upon it here.

And some comfort it is to me, not only that I go the way of these great men in their several Generations, but also that my Charge, as foul as it is made, looks like that of the Jews against *S. Paul*, *Acts* 25. 8. for he was accused for the Law and the Temple, i. e. Religion. And like that of *St. Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moses* gave, i. e. Law and Religion, the Holy Place and the Law, *ver.* 13.

But you will say, Do I then compare my self with the Integrity of *St. Paul* and *St. Stephen*? No, far be that from me. I only raise a comfort to my self, that these great Saints and Servants of God were laid at in their times, as I am now. And it is memorable that *St. Paul*, who helped on this Accusation against *St. Stephen* did after fall under the very same himself.

Yea, but here's a great clamour
M 2 that

that I would have brought in Popery. I shall answer that more fully by and by. In the mean time you know what the Pharisees laid against Christ himself, *St. John 11.48. If we let him alone, all men will believe on him: Et venient Romani, and the Romans will come, and take away both our Place and the Nation.* Here was a causeless cry against Christ, that the Romans would come. And see how just the Judgment of God was. They crucified Christ for fear least the Romans should come; and his death was it which brought in the Romans upon them; God punishing them with that which they most feared. And I pray God this clamour of *Venient Romani*, of which I have given no cause, help not to bring them in. For the Pope never had such a Harvest in *England* since the Reformation, as he hath now upon the Sects and Divisions that are amongst us. In the mean time, by honour and dishonour, by good report and evil report, as a deceiver
and

and yet true, am I passing through this World, 2 Cor. 6. 8.

Some Particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King our gracious Sovereign: He hath been much traduced also for bringing in of Popery. But on my Conscience (of which I shall give God a present account) I know him to be as free from this Charge as any man living: And I hold him to be as sound a Protestant according to the Religion by Law established, as any man in his Kingdom: And that he will venture his life as far and as freely for it. And I think I do or should know both his affection to Religion, and his grounds for it, as fully as any man in *England*.

2. The second particular is concerning this great and populous City (which God blefs.) Here hath been of late a fashion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and

clamour for Justice; as if that great and wise Court, before whom the Causes come which are unknown to the Many, could not or would not do Justice, but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own Heads, and perhaps upon the Cities also.

And this hath been lately practised against my self: The Magistrates standing still and suffering them openly to proceed from Parish to Parish without check. God forgive the setters of this, with all my heart I beg it; but many well-meaning people are caught by it.

In St. Stephen's case, when nothing else would serve, they stirred up the People against him, *Acts* 6. 12. And Herod went the same way; when he had killed St. James, yet he would not venture upon St. Peter, till he found how the other pleased the People, *Acts* 12. 3.

But take heed of having your hands
full

full of blood, *Esa. 1. 15.* for there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal. 6. 12.* that God remembers; but that's not all, he remembers, and forgets not the Complaint of the poor, *i. e.* whose blood is shed by Oppression, *ver. 9.*

Take heed of this; 'Tis a fearful thing to fall into the hands of the living God, *Heb. 12.* but then especially, when he is making Inquisition for blood.

And with my Prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed *Jer. 26. 15.*

3. The third particular is the poor Church of *England.* It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them; but alas now it is in a storm it self, and God only knows whether or how it shall get out. And

M 4

which

which is worse than a storm from without, it is become like an Oak cleft to shivers with wedges made out of its own body; and at every cleft Profaneness and Irreligion is entering

in; *While (as * Prosper speaks) men that introduce profaneness are*

cloaked over with the Name Religionis Imaginariae, of Imaginary Religion: for we have lost the Substance, and dwell too much in Opinion. And that Church, which all the Jesuits Machinations could not ruine, is fallen into danger by her own.

4. The last Particular (for I am not willing to be too long) is my self. I was born and baptized in the bosome of the Church of *England* established by Law. In that Profession I have ever since lived, and in that I come now to dye.

What clamours and slanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine
and

and Discipline of this Church, all men know, and I have abundantly felt. Now at last I am accused of High-Treason in Parliament, a Crime which my soul ever abhorred. This Treason was charged to consist of two parts: An endeavour to subvert the Laws of the Land; and a like endeavour to overthrow the true Protestant Religion established by Law.

Besides my Answers to the several Charges, I protested mine Innocency in both Houses. It was said Prisoners Protestations at the Bar must not be taken. I must therefore come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here in the presence of God and his holy Angels, take it upon my death, that I never endeavoured the Subversion either of Law or Religion. And I desire you all to remember this Protest of mine for my innocency in this, and from all Treasons whatsoever.

I have been accused likewise as an Enemy to Parliaments: No, I understand them, and the benefit that comes by them, too well to be so: But I did dislike the mis-governments of some Parliaments many ways, and I had good reason for it; for *Corruptio optimi est pessima*. And that being the highest Court, over which no other hath jurisdiction, when 'tis misinformed or misgoverned, the Subject is left without all remedy.

But I have done. I forgive all the World, all and every of those bitter Enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man.

And so I heartily desire you to joyn in Prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all thy mercies. Look upon me, but not till thou hast nailed my sins to the Cross of Christ, not till thou hast
bathed

bathed me in the blood of Christ, not till I have hid my self in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since thou art pleased to try me to the uttermost, I most humbly beseech thee, give me now in this great instant, full patience, proportionable comfort, and a heart ready to die for thine honour, the King's happiness, and this Churches preservation. And my zeal to these (far from arrogancy be it spoken) is all the sin (humane Frailty excepted, and all Incidents thereto) which is yet known to me in this particular, for which I come now to suffer; I say in this particular of Treason. But otherwise my sins are many and great: Lord, pardon them all, and those especially (whatever they are) which have drawn down this present Judgment upon me. And when thou hast given me strength to bear it, do with me as seems best in thine own eyes.

Amen.

And

And that there may be a stop of this issue of Blood in this more than miserable Kingdom, O Lord, I beseech thee give grace of repentance to all Blood-thirsty people. But if they will not repent, O Lord, confound all their devices, defeat and frustrate all their designs and endeavours upon them, which are or shall be contrary to the glory of thy great Name, the truth and sincerity of Religion, the establishment of the King and his Posterity after him in their just Rights and Priviledges, the honour and conservation of Parliaments in their just power, the preservation of this poor Church in her Truth, Peace, and Patrimony, and the settlement of this distracted and distressed People under their ancient Laws, and in their native Liberties. And when thou hast done all this in mere mercy for them, O Lord, fill their hearts with thankfulness, and with religious dutiful Obedience to thee and thy Commandments all their days. So, *Amen*,
Lord

Lord Jesus, *Amen*. And receive my soul into thy bosom. *Amen*.

Our Father which art in heaven, &c.

The Lord Archbishop's Prayer as he kneeled by the Block.

Lord, I am coming as fast as I can. I know I must pass through the shadow of death, before I can come to see thee. But it is but *Umbra mortis*, a mere shadow of Death, a little darkness upon Nature: but thou by thy Merits and Passion hast broke through the jaws of death. So, Lord receive my soul, and have mercy upon me; and bless this Kingdom with peace and plenty, and with Brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ his sake, if it be thy will.

Then he laid his head upon the Block, and after he had prayed to himself. said aloud, Lord receive my Soul; which was the signal given to the Executioner.

FINIS.

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